## MONTGOMERY PLANNING AND ZONING COMMISSION AGENDA REGULAR MEETING OF

MONDAY, OCTOBER 23, 2017, 6:00 P.M.
CITY HALL COUNCIL CHAMBERS 101 OLD PLANTERSVILLE ROAD,
MONTGOMERY, TEXAS.

## CALL TO ORDER

## VISITOR/CITIZENS FORUM

Any citizen with business not scheduled on the agenda may speak to the Commission. Prior to speaking, each speaker must be recognized by the Chairman. Commission may not discuss or take any action on any item, but may place the issue on a future agenda. The number of speakers along with the time allowed per speaker may be limited.

- 1. Consideration/take action regarding September 25, 2017 minutes
- 2. Consideration of Demolition/Moving Permit for 304 John A. Butler Street to Remove building from the City Joe Shockley
- 3. Consideration/take action regarding a Building Permit at 304 John A. Butler Street Joe Shockley
- 4. Consideration/take action regarding a Building Permit 300 block of Prairie Street Joe Shockley
- 5. Consideration and possible action regarding approval of Hills of Town Creek Section 3 construction plans conditional upon final comments being addressed

6. Consideration and possible action regarding adoption of Land Use Plan as an informal guide to development in the city

7. Adjournment

Jack Yates, City Administrator

Posted October 20, 2017 at \_\_\_\_\_\_p.m. This facility is wheelchair accessible and accessible parking spaces are available. Please contact the City Secretary's office at 936-597-6434 for further information or for special accommodation

## MINUTES OF PUBLIC HEARING and REGULAR MEETING

## **September 25, 2017**

## MONTGOMERY PLANNING AND ZONING COMMISSION

## CALL TO ORDER

Chairman Nelson Cox declared a quorum was present, and called the meeting to order at 6:00 p.m.

Present:

Nelson Cox, William Simpson, Jeffrey Waddell and Carol Langley

Absent:

Arnette Easley

Also Present: Susan Hensley, City Secretary

Ed Shackleford, City Engineer

## VISITOR/CITIZENS FORUM

Any citizen with business not scheduled on the agenda may speak to the Commission. Prior to speaking, each speaker must be recognized by the Chairman. Commission may not discuss or take any action on any item, but may place the issue on a future agenda. The number of speakers, along with the time allowed per speaker may be limited.

There were no citizen's comments made.

1. Consideration/take action regarding August 28, 2017 minutes

Jeff Waddell moved to approve the minutes as presented. William Simpson seconded the motion, the motion carried unanimously. (4-0)

2. Public Hearing on Rezoning a 0.28 acre tract of land situated in the John Corner Survey, Abstract No. 8, Montgomery County, Texas otherwise described as approximately 150 feet south of Flagship Boulevard – Andrew Bay

Chairman Cox called the Public Hearing to order at 6:03 p.m.

Ms. Susan Hensley, City Secretary, advised for the record that all the notices were mailed out to the property owners within 200 feet of the property being rezoned and the legal notices were published in the official City newspaper and on the City web site. Ms. Hensley advised that there had been no comments received following the notices.

Chairman Cox asked if there was any time restriction for conducting the Public Hearing.

Ms. Hensley advised that there was not.

Chairman Cox closed the Public Hearing at 6:04 p.m. and reconvene into the Regular Meeting.

3 Consideration/take action regarding Rezoning a 0.28 acre tract of land situated in the John Corner Survey, Abstract No. 8, Montgomery County, Texas otherwise described as approximately 150 feet south of Flagship Boulevard – Andrew Bay.

Ms. Hensley advised that this item was for the Commission to formulate their Final Report, which will be presented to City Council tomorrow before their Public Hearing. Ms. Hensley advised that City Council was required to receive the Final Report prior to conducting their Public Hearing. Chairman Cox asked if the Final Report had to entail the results from the Public Hearing. Ms. Hensley advised that was correct, and it needed to include the Commission's recommendation to City Council.

Carol Langley moved to recommend the rezoning of the tract of land from institutional use to B1 Commercial use. Jeff Waddell seconded the motion, the motion carried unanimously. (4-0)

4 Consideration/take action regarding a sign permit at 304 Caroline St. – Kristin Billingsly

Ms. Hensley advised that Ms. Billingsly was not present. Carol Langley asked if this was where the Cozy Supper Club had been previously located. Chairman Cox said that was correct.

William Simpson moved to approve the sign permit for 304 Caroline Street.

Jeff Waddell said that normally they see an evaluation and fee on the application. Ms. Hensley advised that she was not involved with this particular item, and said that she would check into it, but said that she was sure that they would add that valuation prior to the permit being issued. Ms. Hensley advised that she would note that information.

Jeff Waddell seconded the motion, the motion carried unanimously. (4-0)

Ms. Hensley advised that she would verify that location information with Mr. Yates.

# 5. <u>Consideration of Demolition/Moving Permit for 21000 Eva Street to remove Building from</u> the City - Sonja Spottswood

Carol Langley asked whether this was the middle building. Ms. Hensley advised that it was next to Ruthie Grace. Jeff Waddell said that the smaller building was Dominion Pool. Ms. Hensley advised that Mr. Yates had stated that this was the tan building located next to Ruthie Grace.

Carol Langley said that they are saying that the building is being removed in anticipation of a donut shop to be placed on the site. Carol Langley said that building would be moved completely out of the City and if a new building would be built there. Ms. Hensley said that she did not have that information, but said that she would imagine that they would have to go through the permit process. William Simpson said that the building being removed is not a historical building, it was just built on historic ground. Carol Langley said that the building was originally moved to that location.

Jeff Waddell said that when the building is removed it states that the ground will be leveled as stated on the application. Ms. Hensley advised that the property owner has stated that they will remove the building and smooth the land upon removal of the building.

William Simpson moved to accept the removal of the building at 21000 Eva Street. Jeff Waddell seconded the motion.

<u>Discussion:</u> Jeff Waddell said that there was concrete put down for the pool company, and asked if they are the people selling the property. William Simpson said that the property has already been purchased. Jeff Waddell said that the owner does not have problem removing if there is plumbing or whatever, that is nothing that the Commission has to get involved with. Jeff Waddell said that he was only asking if, in the past, that was something that was required when there is removal of plumbing, where there could be a safety hazard. Ms. Hensley said that she did not know that answer. Williams Simpson said that if they are going to put a building right back there, they would probably use the same utilities, if it is up to Code. Ms. Hensley said that this would have to go through the permitting process so that would all be covered.

The motion carried unanimously. (4-0)

Carol Langley said that she wanted to make one comment. Carol Langley said that it seemed like the last two or three agendas, the people are not coming before the Commission, and she was wondering if they were telling staff a head of time that they are not coming and asked if staff had any idea if they would be attending the meeting. Ms. Hensley advised that she did not get involved with the Planning and Zoning Commission Agenda, so she would have to check with Mr. Yates. Ms. Hensley advised that usually Mr. Yates advised the people when the meeting is scheduled. Ms. Hensley said that she would mention this to Mr. Yates, that it would be good to have the people present for the meeting. Carol Langley thanked Ms. Hensley.

6. Consideration/take action regarding Lake Creek Village Section Three Final Plat.

Mr. Shackleford advised that the Commission had a letter from him indicating that they have reviewed the Estates of Lake Creek Village, which is the name that showed up on the Final Plat, formerly Lake Creek Village, Section Three. Mr. Shackleford said that they have reviewed the plat, according to the 2004 Code of Ordinances, because this development is covered under a Development Agreement with Mr. LeFevre and the City. Mr. Shackleford said that the Commission also has a drawing with redline comments, which are the comments that they identified during their review and they have notified the engineer that submitted the plat. Mr. Shackleford said that they were recommending to the Commission that they approve the plat, conditional upon the redline comments being resolved and the financial guarantee being brought to the City for the remaining punch list items for the development.

Ms. Hillary Dumas was present and advised that she believed that the corrections have been made and submitted to City Hall. Mr. Shackelford asked Ms. Hensley if she had the Final Plat. Ms. Hensley advised that she did not have the plat. Mr. Shackleford said that the plat might be at City Hall, but they have not seen it yet. Ms. Dumas said that they had no problems with the corrections that were suggested, and she believed that they had already been made.

Jeff Waddell said that the redlines were very thorough, and asked about the 25-foot overlap, and said that on the vegetation barrier you can go over the build line and asked to clarify what that means. Mr. Shackleford said that they can overlap each other, and said that the reason that they can is normally the building line you can't put a building in, but you could leave that as a buffer and some people put parking lots within the building setback. Mr. Shackleford said that in most cases you would not have a parking lot backing up to a residential lot. Mr. Shackleford said that they are interpreting that you can overlap the building line with the vegetative barrier. Mr. Shackleford said that what they can't overlap is the utility easements or a drainage easement. Mr. Shackleford said that on the drawing where Restricted Reserve A is located, because they don't know what is coming on that Reserve, which could end up being residential at some future date, so the vegetative reserve could go away. Mr. Shackleford said that they will have to go through the planning process

for the reserve and at that time they can resolve the vegetative barrier during the replat process. Jeff Waddell said that there was also a note on the 15-foot side lots, and Lot 10 looked like it could be kind of close on width. Mr. Shackleford said that the ordinance did call out for a 15-foot side lot. Jeff Waddell asked if there would be enough width on Lot 10. Mr. Shackleford said that was correct.

Mr. Shackleford said that the recommendation is to approve the plat, subject to their comments and receipt of the financial guarantee.

Jeff Waddell moved to approve the Final Plat of the Estates of Lake Creek Village, with the stipulations as recommended by the City Engineer. Carol Langley seconded the motion, the motion carried unanimously. (4-0)

# 7. Consideration/take action regarding The Shoppes at Montgomery Preliminary Plat.

Mr. Shackleford advised that the development is located on the southwest corner of FM 2854 and SH 105, and is roughly 27 acres. Mr. Shackleford said that the City has been talking with the developer of this tract, so they have submitted their preliminary plat. Mr. Shackleford said that they have redline comments on the plat, which they are recommending approval subject to the surveyor or the entity submitting the plat making the corrections prior to submitting the final plat.

Carol Langley asked if this was located in front of the City's sewer plant. Mr. Shackleford said that was correct, it was in front and on the side of the sewer plant. Mr. Shackleford said that part of the discussions with the developer have been the City was going to rebuild the lift station and they can rebuild that wherever. Mr. Shackleford said that part of the arrangement is the developer will grant land to the City and they will pay to relay the gravity line so that they can reclaim some of the property. Mr. Shackleford said that they are working on a Development Agreement with them, as we speak.

William Simpson moved to grant provisional approval of the Preliminary Plat for the Shoppes at Montgomery, subject to the City Engineer's comments and the City's Tree Preservation Plan. Jeff Waddell seconded the motion, the motion carried unanimously. (4-0)

# 8. Consideration/take action regarding calling a Public Hearing concerning Land Use Plan adoption.

Ms. Hensley advised that in Mr. Yates notes, he has met with the City Attorney, and the City Attorney has recommended not adopting the Land Use Plan, except as a part of a Comprehensive Plan. Ms. Hensley said that the City Attorney advised Mr. Yates that according to the Local Government Code, that proves that zoning regulation must be adopted in accordance with a Comprehensive Plan, which the City of Montgomery has never adopted a Comprehensive Plan. Ms. Hensley said that Mr. Yates reported that the City Attorney advised that the Planning Commission and the City Council could use the Land Use Plan as an informal plan, which could accomplish the purpose of pre-thought without a formal adoption. Ms. Hensley said that Mr. Yates said that he planned on presenting the Land Use Plan as an informal guide for planning efforts at the October 23, 2017 Meeting.

Chairman Cox stated that he thought the thing to do would be to table this item until the October 23, 2017 Meeting. Jeff Waddell said that Mr. Yates mentioned that the City Attorney would be present at the October 23, 2017 Meeting. Ms. Hensley advised that she thought that Mr. Yates just wanted to advise the Commission of the information.

Carol Langley said that the agenda is asking them to schedule a Public Hearing. Ms. Hensley said that the agenda states that it is scheduling a Public Hearing concerning that, but Mr. Yates is recommending placing the Land Use Plan on the Agenda as an informal plan that would not require the Public Hearing. Ms. Hensley advised that this would not be a formal document, it would be used as a guide.

After discussion, Carol Langley moved to Table Item 8 due to it calling a Public Hearing and she was not understanding what they are doing, so she would like to hear it all again at the October 23, 2017 Meeting. William Simpson seconded the motion, the motion carried unanimously. (4-0)

# 9. Consideration/take action regarding calling a Public Hearing concerning Corridor Enhancement District

Carol Langley said that Mr. Yates wrote on the description November the 27<sup>th</sup>, but in his recommendation, Mr. Yates left it as October 23, 2017. Ms. Hensley advised that she had discussed that with Mr. Yates and he wanted the November 27<sup>th</sup>, which was the week after Thanksgiving so it should be okay. Ms. Hensley said that the November date would give staff enough time to send out notices for the Corridor Enhancement District.

Chairman Cox asked if City staff has received much feedback referencing the Corridor Enhancement District. Ms. Hensley advised that she had not received any comments. Ms. Hensley advised that the reason for the change in date was because they will have to get all of the people listed and notices will have to be sent out prior to the meeting, along with the legal notice being published. Chairman Cox asked if the November Meeting would provide enough time. Ms. Hensley advised that she felt that it should provide enough time, but the October meeting date would have been cutting it too close.

Carol Langley moved to set the Public Hearing concerning the Corridor Enhancement District to be held on November 27, 2017 at 6 p.m. Jeff Waddell seconded the motion, the motion carried unanimously. (4-0)

## 1. Adjournment

William Simpson moved to adjourn the meeting at 6:30 p.m. Jeff Waddell seconded the motion, the motion carried unanimously. (4-0)

| Submitted by: | Masselle Date approved: |   |
|---------------|-------------------------|---|
| Susan He      | ensley, City Secretary  |   |
|               |                         |   |
|               |                         |   |
|               | Chairman Nelson Cox     | - |

| Meeting Date: October 23, 2017  | Budgeted Amount:  |
|---------------------------------|---|
| Department:                     |   |
| Prepared By: Jack Yates         | Exhibits: Pictures of building to be Demolished, Permit application |
| City Administrator              |   |
| Date Prepared: October 18, 2017 |   |

# Subject

Consideration of demolition permit by Joe Shockley 304 John A. Butler Street.

# Description

Mr. Shockley is requesting to demolish a building that he says is damaged and literally leaning to one side.

The attached pictures show the building.

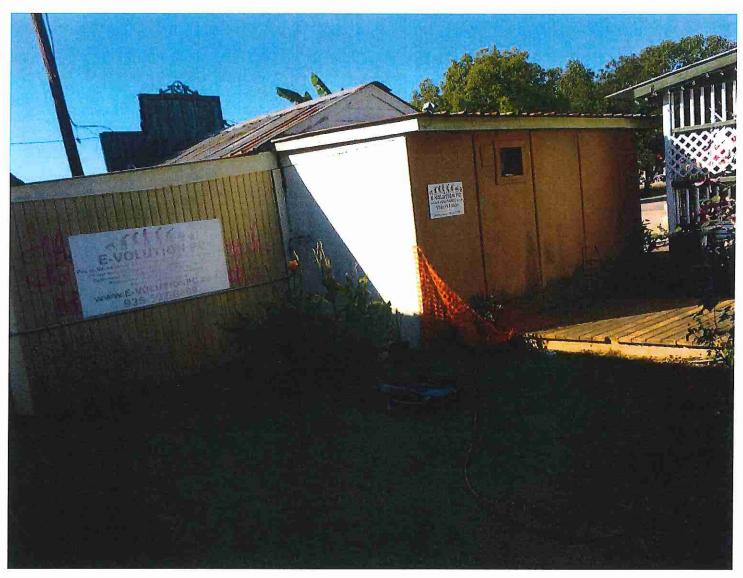
# Recommendation

Approve the demolition permit to be issued

| Approved By        |            |                   |      |
|--------------------|------------|-------------------|------|
| City Administrator | Jack Yates | Date: October 18. | 2017 |



10/18/2017 IMG\_1225.JPG



# CITY OF MONTGOMERY

P.O. BOX 708
MONTGOMERY, TX 77356
PHONE: 936-597-6434 |
Permits@ci.montgomery.tx.us
www.montgomerytexas.gov

CONSTRUCTION/DEMO PERMIT APPLICATION
For the erection of buildings, accessorles, repairs, demolition,
moving, etc.

Expires in 6 months (180 days) Non-Transferable

DATE OF APPROVAL: PERMIT NUMBER:

| Owner: (Noclety   Owner Phone #:(201) 546 5965  |  |  |  |
|---|--|--|--|
| Contractor: Cont. Phone #:(   |  |  |  |
| Contractor Mailing Address:   |  |  |  |
| City:  State:  Zip:   |  |  |  |
| Job Site Address: 2004 (Tall D. C.)   |  |  |  |
| Job Site Address: 304 John Buffer   |  |  |  |
| Residential of Commercial Project: Zoned:   Zoned:   Zoned:   |  |  |  |
| LOT#  BLOCK#;  LOT SIZE:  BLDG. SIZE (SQ. FT.):   |  |  |  |
| Description of work (Including Class & Contruction Types):  |  |  |  |
| (Demo) or remove prevent bulding and replace  |  |  |  |
| VALUE OF TOTAL WORK: \$?  |  |  |  |
| \$0 - \$1000  |  |  |  |
| NOTICE: SEPARATE PERMITS ARE REQUIRED FOR PUBLIC UTILITIES, ELECTRICAL, PLUMBING, HEATING, VENTILATION, AIR CONDITIONING, GRADING, ALARMS, ROOKING, LANDSCAPPING,   |  |  |  |
| VENTILATION, AIR CONDITIONING, GRADING, ALARMS, ROOFING, LANDSCAPING, FIRE SPRINKLERS AND LAWN SPRINKLERS.  |  |  |  |
| I hereby certify that I have read and examined this application and know the same to be true & correct. All provisions of law and ordinances governing this type of work will be complied with whether or not specified herein. The granting of this permit does not presume to give authority to violate or cancel the provisions of any state or local law office regulating construction of the performance of construction.   |  |  |  |
| Name of Applicant: TOC (SNOCK Applicant Signature: |  |  |  |
| Plan Desgare Page &   |  |  |  |
| Do-it E #   |  |  |  |
| PERMIT FEE TOTAL: S   |  |  |  |

| Meeting Date: October 16, 2017             | Budgeted Amount:   |
|--|--|
| Department:                                |  |
| Dronovod Dro Look Votos                    | Exhibits: Pictures of building to be placed, Permit application, Map showing building location |
| Prepared By: Jack Yates City Administrator |  |
| Date Prepared: October 12, 2017            |  |

# Subject

Consideration of building permit by Joe Shockley 304 John A. Butler Street.

# Description

Mr. Shockley is requesting to move a prefabricated building on to this site. The attached pictures show the building.

I would, at a minimum: require lattice work or some other type of building apron around the piers and beams of the building, require landscaping of bushes or similar type of landscaping to make the building look as site built as possible. Perhaps require, at a later time when a sign permit is requested, that signing be particularly ornate to aid in the appearance of the building to match the downtown style—even to the point of Commission saying at the present time where the sign should be located on the building.

# Recommendation

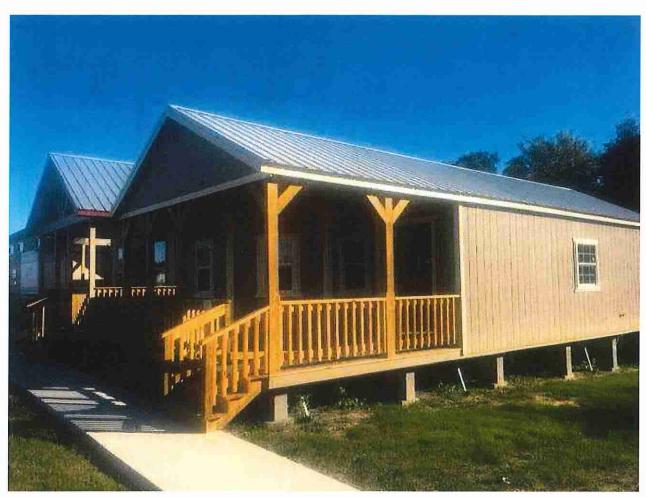
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|---|-------------------------|----|
| Approve the building per                                    | nit, with stipulations. |    |
| 11pprove the culturing per                                  |                         | Į. |
|   |                         |    |

| Approved By        |            |                        |
|--------------------|------------|------------------------|
| City Administrator | Jack Yates | Date: October 12, 2017 |
|                    |            |                        |

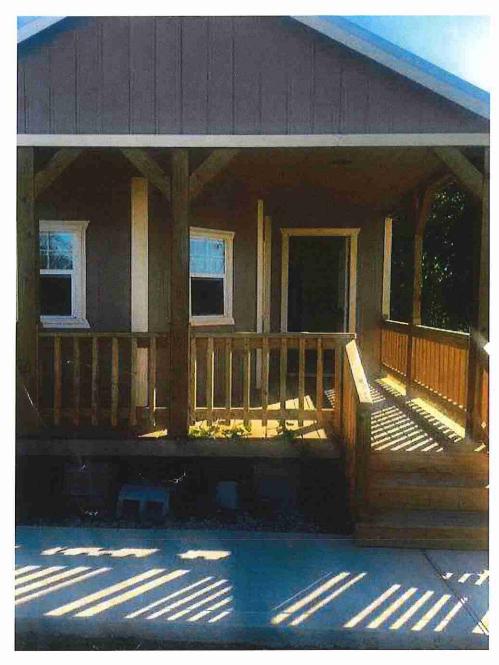


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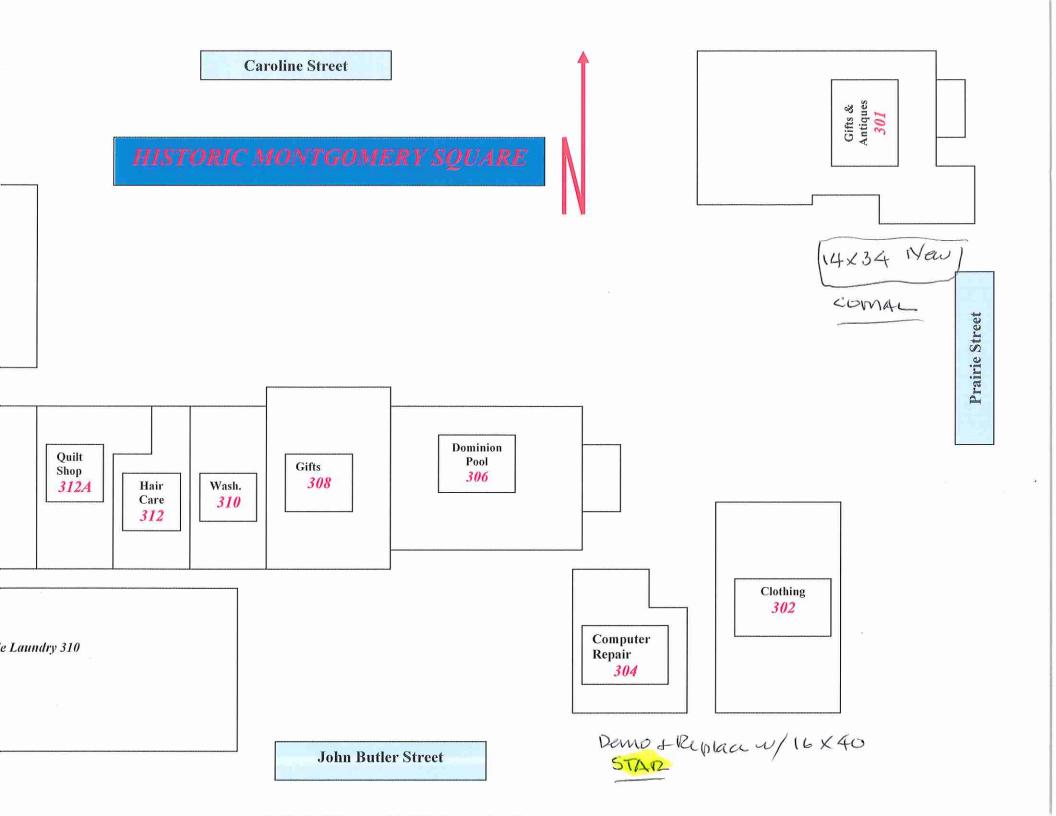
# CITY OF MONTGOMERY

P.O. BOX 708 MONTGOMERY, TX 77356 PHONE: 936-597-6434 | Permits@ci.montgomery.tx.us www.montgomerytexas.gov

CONSTRUCTION/DEMO PERMIT APPLICATION
For the erection of buildings, accessories, repairs, demolition, moving, etc.

Expires in 6 months (180 days) Non-Transferable

DATE OF APPROVAL: PERMIT NUMBER:



| Meeting Date: October 16, 2017  | Budgeted Amount:   |
|---------------------------------|--|
| Department:                     |  |
| Duomanad Day, Table Vator       | Exhibits: Pictures of building to be placed, Permit application, Map showing building location |
| Prepared By: Jack Yates         |  |
| City Administrator              |  |
| Date Prepared: October 12, 2017 |  |

# Subject

Consideration of building permit by Joe Shockley next to 301 Prairie Street Street.

# Description

Mr. Shockley is requesting to move a prefabricated building on to this site. The building is immediately north of the north side of Yo' Mamma's Bar-b-cue Restaurant.

The attached pictures show the building.

This building would need to add on-site, off-street paved parking for 2.6 (rounded up) to 3 parking spaces.

I would, at a minimum: require lattice work or some other type of building apron around the piers and beams of the building, require landscaping of bushes or similar type of landscaping to make the building look as site built as possible. Perhaps require, at a later time when a sign permit is requested, that signing be particularly ornate to aid in the appearance of the building to match the downtown style—even to the point of Commission saying at the present time where the sign should be located on the building.

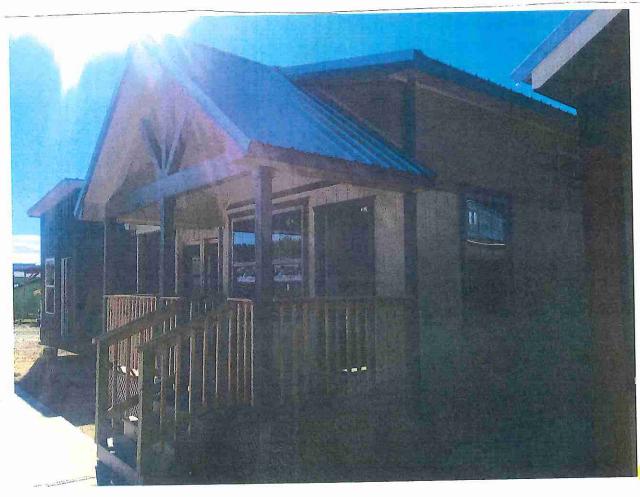
| Montgomery City Council |  |
|-------------------------|--|
| AGENDA REPORT           |  |

# Recommendation

Approve the building permit, with stipulations.

| Ap | proved | $\mathbf{B}\mathbf{y}$ |
|----|--------|------------------------|
|----|--------|------------------------|

| City Administrator | Jack Yates | Date: October 12, 2017 |
|--------------------|------------|------------------------|
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# CITY OF MONTGOMERY

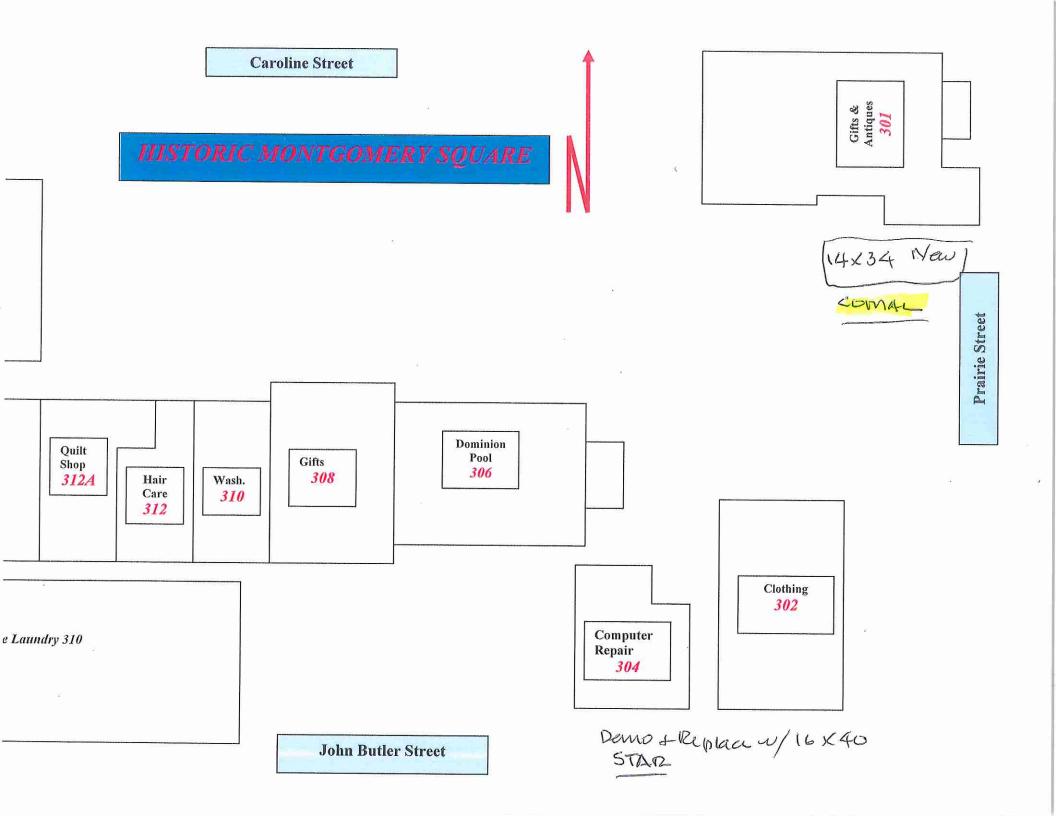
P.O. BOX 708 MONTGOMERY, TX 77356 PHONE: 936-597-6434 | Permits@ci.montgomery.tx.us www.montgomerytexas.gov

CONSTRUCTION/DEMO PERMIT APPLICATION
For the erection of buildings, accessories, repairs, demolition, moving, etc.

Expires in 6 months (180 days) Non-Transferable

DATE OF APPROVAL: PERMIT NUMBER:

| Owner: JOE C. Shakley Owner Phone #: (26) 546 5965   |
|--|
| Contractor: Contractor Mellin 4 11   |
| Contractor Mailing Address:  |
| City: State: 17in:   |
| Job Site Address: 300 BUK PRAIDIF  |
| Residential of Commercial Project: COMMENCO  |
| BLOCK#:  BLDG. SIZE (SQ. FT.);   |
| Description of work (Including Class & Contruction Types):   |
| more new BLDG (14.   |
|  |
| VALUE OF TOTAL WORK: \$ \( \mathcal{L} \mathcal{L} \), \( \mathcal{L} \)   |
| \$0 - \$1000   |
| NOTICE: SEPARATE PERMITS ARE REQUIRED FOR PUBLIC UTILITIES, ELECTRICAL, PLUMBING, HEATING, VENTILATION, AIR CONDITIONING, GRADING, ALARMS, ROOFING, LANDSCAPING, FIRE SPRINKLERS AND LAWN  |
| I hereby certify that I have read and examined this application and know the same to be true & correct. All provisions of law and ordinances governing this type of work will be complied with whether or quespecified herein. The granting of this permit does not presume to give authority to violate or cancel the provisions of any state or local law office regulating construction of the performance of construction. |
| Name of Applicant: OCC (. Shockley Applicant Signature: M. )   |
| Plan Review Fee: \$ Accepted By:   |
| Issued By:   |
| PERMIT FEE TOTAL: \$   |



| Meeting Date: October 23, 2017  | Budgeted Amount:                           |
|---------------------------------|--|
| Department:                     |  |
|                                 | Exhibits- Memo from City Engineer w/ plans |
| Prepared By: Jack Yates         |  |
| City Administrator              |  |
| Date Prepared: October 20, 2017 |  |

# Subject

Consideration of recommendation for Hills of Town Creek Section 3 Construction Plans.

# Description

The memo from the city Engineer fully explains this item.

# Recommendation

Recommend the Hills of Town Creek Section 3 Construction Plans conditional upon final comments being addressed.

| App | roved | By |
|-----|-------|----|
|     |       |    |

| City Administrator | Jack Yates | Date: October 20, 2017 |
|--------------------|------------|------------------------|
|                    |            |                        |



Fax: 281.363.3459 www.jonescarter.com



October 19, 2017

Planning and Zoning Commission City of Montgomery 101 Old Plantersville Road Montgomery, Texas 77316

Re: Approval of Construction Drawings

Hills of Town Creek, Section Three

City of Montgomery

## **Commission Members:**

We have reviewed the referenced construction drawings as submitted by L Squared Engineering on behalf of the City of Montgomery. While most review comments have been addressed, there are still minor outstanding items to be addressed. Enclosed is a copy of our most recent initial comments on the construction plans. We offer our recommendation that the Planning and Zoning Commission conditionally approve the construction plans as shown subject to all comments being addressed. A final plat will be recorded following completion of construction.

As always, should you have any questions or need any additional information, please do not hesitate to contact Chris Roznovsky or myself.

Sincerely,

Ed Shackelford, PE Engineer for the City

## EHS/cvr:ab

 $K: W5841-W5841-0900-00\ General\ Consultation\\ Correspondence\\ Letters\\ 2017\\ MEMO\ to\ PZ\ RE\ Hills\ of\ Town\ Creek\ Section\ 3\ Plan\ Approval. doc$ 

Enc: Construction Plans – Lake Creek Village, Section III

cc: The Honorable Mayor and City Council, City of Montgomery

Mr. Jack Yates – City of Montgomery, City Administrator Ms. Susan Hensley – City of Montgomery, City Secretary

Mr. Larry Foerster – Darden, Fowler & Creighton, LLP, City Attorney

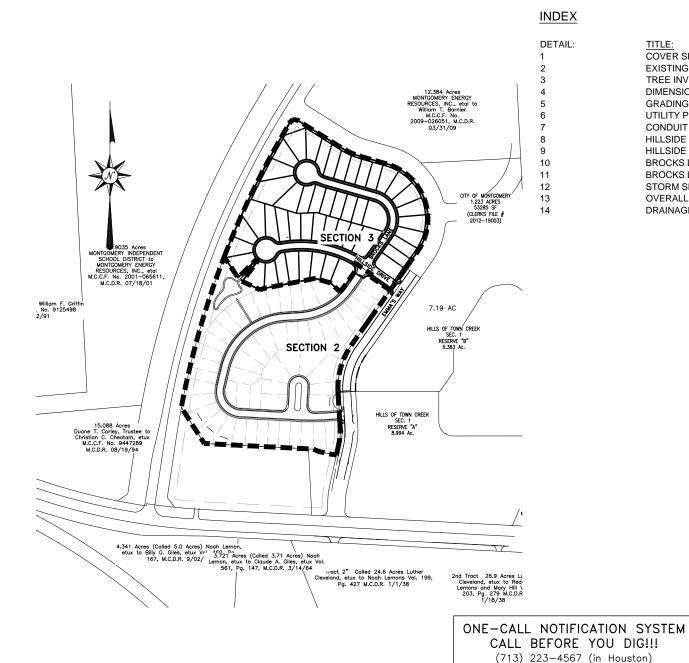
Mr. E. Levi Love, PE - L Squared Engineering

# CITY OF MONTGOMERY, TEXAS

# HILLS OF TOWN CREEK **SECTION 3**

(New Statewide Number Outside Houston)

1-800-545-6005

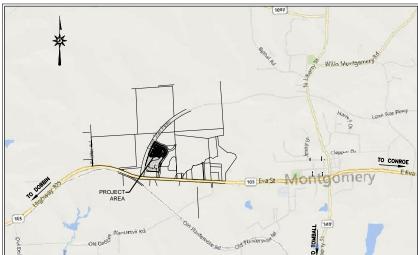


DETAIL: TITLE: COVER SHEET DRAINAGE CALCULATIONS EXISTING CONDITIONS SURVEY & DEMOLITION PLAN TEMPORARY SWPPP TREE INVENTORY PLAN PERMANENT SWPPP 17 DIMENSIONAL PLAN CONSTRUCTION NOTES 18 **GRADING PLAN** 19 WATERLINE DETAILS UTILITY PLAN SANITARY SEWER DETAILS 20 CONDUIT PLAN STORM SEWER DETAILS 21 HILLSIDE DRIVE PLAN & PROFILE STA 0+00 - 4+00 22 PAVING DETAILS HILLSIDE DRIVE PLAN & PROFILE STA 4+00 - END SWPPP DETAILS 23 BROCKS LANE PLAN & PROFILE STA 0+00 - 3+50 REFERENCE SHEET: HILLS OF TOWN CREEK SECTION 23 BROCKS LANE PLAN & PROFILE STA 3+50 - END 2 DRAINAGE PLAN STORM SEWER OUTFALL PLAN & PROFILE 24 REFERENCE SHEET: FINAL PLAT OVERALL DRAINAGE PLAN 25 REFERENCE SHEET: CONCEPTUAL LANDSCAPING PLAN DRAINAGE PLAN

Provide in plan set

ENGINEER'S CERTIFICATION:

I CERTIFY THAT THESE PLANS WHICH BEAR MY SEAL HAVE BEEN PREPARED BY ME
OR UNDER MY DIBECT SUPERMYSION AND ARE IN COMPLIANCE WITH ALL
APPLICABLE CITY, STATE AND FEDERAL REQUIREMENTS. THIS PROPOSED SITE
WILL NOT IMPREED THE FLOW OF SUPRACE WATERS FROM HIGHER ADJACENT
PROPERTIES, WILL NOT LITTER THE NATURAL FLOW OF SUPRACE WATERS OF A
TO DESCHARGE THEM UPON ADJACENT PROPERTIES AT A MORE ARPIO RATE OR IN



PROJECT LOCATION SCALE: N.T.S.

# SQUARED ENGINEERING

CLIENT INFORMATION

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SECTION

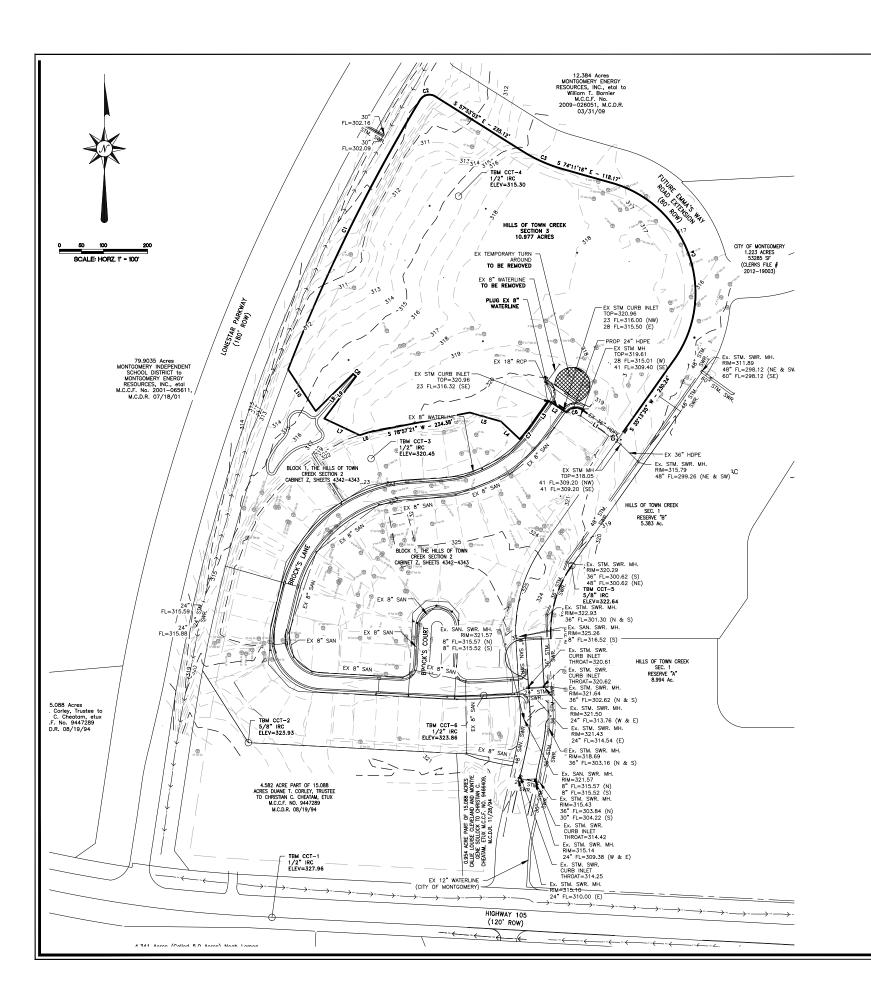
SHEET

COVER

|   |          | ORAWING | ISSUE        |
|---|----------|---------|--------------|
| # | DATE     | BY      | * COMMENT    |
| 1 | 10/06/17 | ELL     | PERMIT ISSUE |
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|----------------------|------------|------------|-----|
| PROJECT              | 10631      | TDLR       | **  |
| DRAWN                | CBJ        | CHECKED    | ELL |
| SCALE                |            | SHEET      |     |
| 1" = 200<br>1" = 400 |            | 1          |     |
|                      |            |            |     |





IEGAL DESCRIPTION

12.38 Acres of land being part of the remainder of that certain 79,9035 Acre tract of land conveved from MONTGOMERY INDEPENDENT SCHOOL DISTRICT to MONTGOMERY ENERGY

2001 and conveved from MONTGOMERY INDEPENDENT SCHOOL DISTRICT to MONTGOMERY ENERGY

CERTAS FIRST ACCOUNTS AND ACCOUNTS

More Monigoriesy, Montgomery County, Texos.

IEAA DESCRIPTION

THE ELEVATIONS SHOW HEREON ARE BENED ON F.E.M.A. BENCHMARK, RM 138, ELEV-306.88,

THE ELEVATIONS OF 1929 N.G.V.D.

THE ELEVATIONS SHOW HEREON ARE BENED HOW THE BENEDIT HOW THE MAP INDICATES THIS TRACT TO BE IN UNSHADED ZONE "X", DETERMINED TO BE OUTSIDE THE 100 YEAR FLOOD THE AND THE BENEDITY OF THE BENEDITY

### <u>LEGEND</u>

|   | EXISTING MAJOR CONTOUR LINE |
|---|-----------------------------|
| 100   | EXISTING MINOR CONTOUR LINE |
| 100   | PROPOSED MAJOR CONTOUR LINE |
| 100   | PROPOSED MINOR CONTOUR LINE |
|   | PROPERTY LINE               |
|   | EXISTING SANITARY SEWER     |
|   | EXISTING WATERLINE          |
|   | EXISTING STORM SEWER        |
|   | EXISTING EASEMENT           |
|   | EXISTING BUILDING LINE      |
| P   | EXISTING POWERLINE          |
| $\rightarrow \cdots \rightarrow \cdots$ | EXISTING DITCH              |
|   | EXISTING HIGH BANK          |
|   | EXISTING TOE OF BANK        |
| xxxx  | EXISTING FENCE              |
|   | PROPOSED STORM SEWER        |
| <b></b>   | PROPOSED STORM SWALE        |
|   | PROPOSED SANITARY SEWER     |

LINE BEARING DISTANCE L11 N 50°10'17" E 23.65'

CHORD DIST.

37.10

325.53

22.19

92.15

120.00

23.09

366.91

33.86

138.76

42.75

20.58

70.98

25.34

26.33 220.38

35,36'

21.22

- PROPOSED WATERLINE

PROPOSED PAVEMENT

PROPOSED HIGH BANK

PROPOSED EASEMENT

PROPOSED STREET LIGHTS

PROPOSED MAILBOX CLUSTER PROPOSED 51,568 SF 6" CONC PAVEMENT PROPOSED 14,935 SF 4" CONC SIDEWALK

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SQUARED ENGINEERING

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CLIENT INFORMATION

PROJECT ADDRESS
EMMA'S WAY
MONTGOMERY TEXAS

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EXISTING CONDITIONS
DEMOLITION PL

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| DRAWING INFORMATION |         |         |     |  |
|---------------------|---------|---------|-----|--|
| ROJECT              | 10631   | TDLR    | **  |  |
| RAWN                | CBJ     | CHECKED | ELL |  |
| CALE<br>1" = 100    |         | SHEET 2 |     |  |
| 1'' = 200'          | (11x17) | _       |     |  |



CITY OF MONTGOMERY, CITY ENGINEER SIGNATURE VALID FOR ONE (1) YEAR

CURVE TABLE

CURVE DELTA RADIUS LENGTH TANGENT CHORD BRG.

C9 95'48'46" 25.00' 41.81' 27.67' S 12'39'48" E

C12 100'20'17" 60.00' 105.07' 71.94' N 76'50'21" E

C13 179'19'41" 60.00' 187.79' 10233.75' S 44'55'31" W

C14 55'00'18" 25.00' 24.00' 13.02' N 72'54'47" W

C15 40'54'20" 525.00' 374.82' 195.80' N 79'57'46" W

C16 85'14'49" 25.00' 37.20' 23.01' S 77'51'59" W

C17 109'24'50" 85.00' 162.32' 120.08' S 19'27'51" E

C18 7'32'28" 325.00' 42.78' 21.42' S 70'24'02" E

C19 48'37'23" 25.00' 21.22' 11.29' N 89'03'31" E

C20 287'28'06" 60.00' 301.04' -44.02' \$ 28'28'52" W

C21 60'53'56" 25.00' 26.57' 14.70' N 38'14'02" W

C23 109°24′50" 135.00' 257.80' 190.72' N 19°27′51" W

C24 90'00'00" 25.00' 39.27' 25.00' S 9'45'25" E

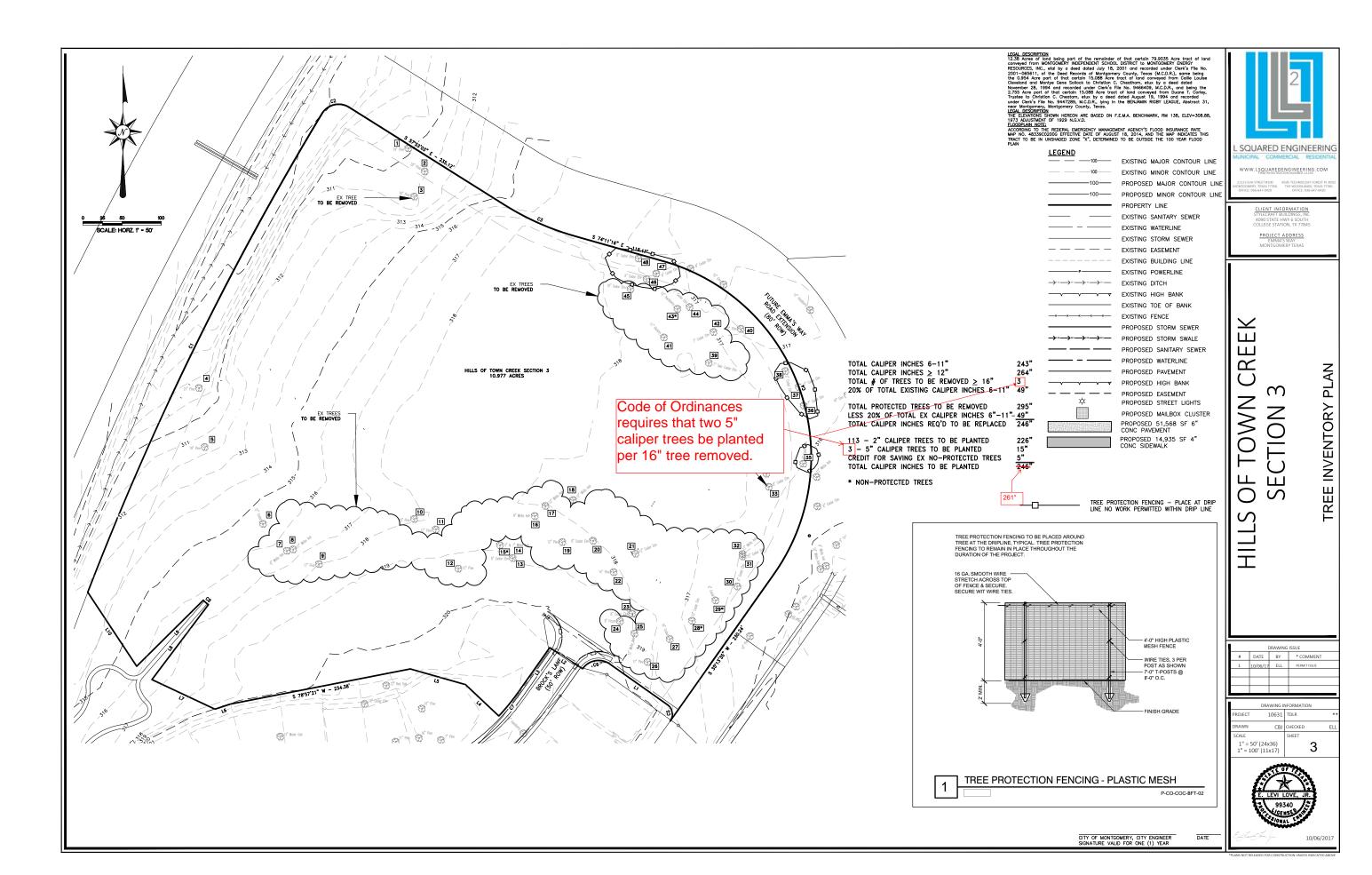
C25 90°00′59" 15.00' 23.57' 15.00' S 80°14′05" W

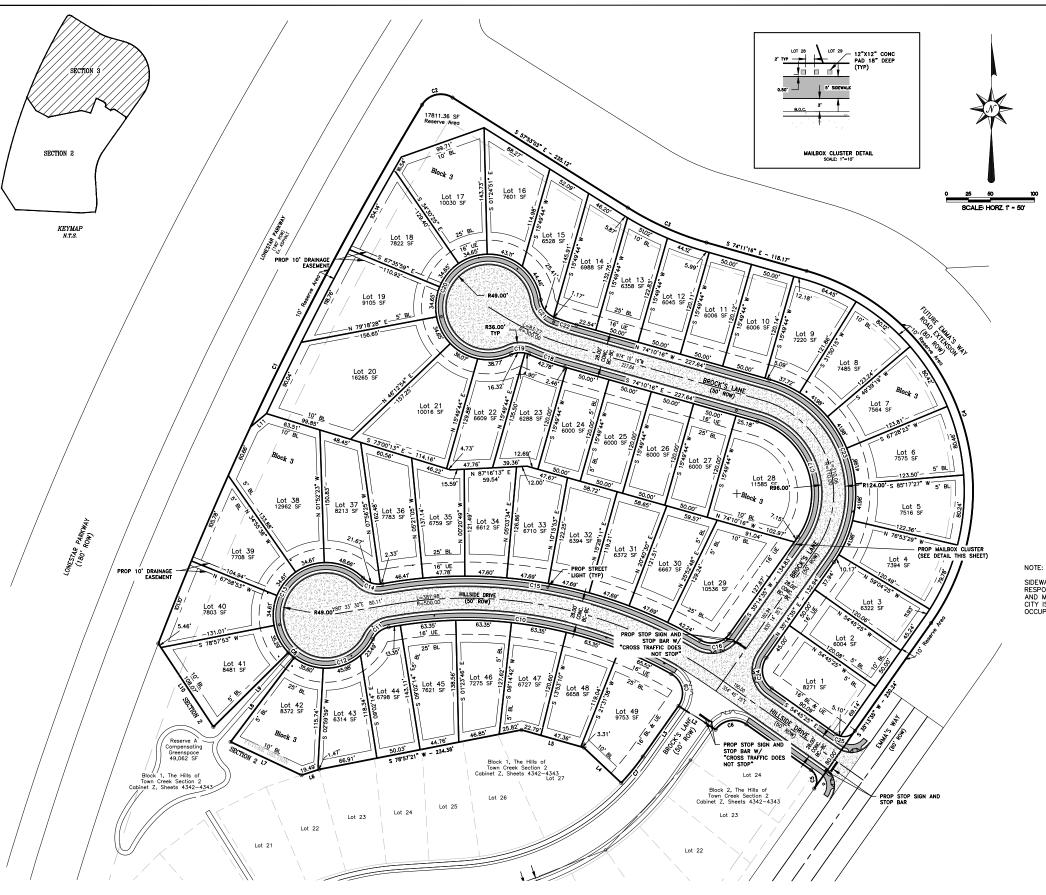
5'29'15" 275.00' 26.34' 13.18' N 71'25'38" W

40°04'42" 475.00' 332.26' 173.25' S 80°36'32" E

52'40'55" 25.00' 22.99' 12.38' N 53'00'40" E

DATE





<u>LEGEND</u>

| LLGLIND   |                             |
|---|-----------------------------|
| <del></del>   | EXISTING MAJOR CONTOUR LINE |
|   | EXISTING MINOR CONTOUR LINE |
| 100   | PROPOSED MAJOR CONTOUR LINE |
| 100   | PROPOSED MINOR CONTOUR LINE |
|   | PROPERTY LINE               |
| — —   | EXISTING SANITARY SEWER     |
|   | EXISTING WATERLINE          |
|   | EXISTING STORM SEWER        |
|   | EXISTING EASEMENT           |
|   | EXISTING BUILDING LINE      |
| Р   | EXISTING POWERLINE          |
| $\rightarrow \cdots \rightarrow \cdots$ | EXISTING DITCH              |
|   | EXISTING HIGH BANK          |
|   | EXISTING TOE OF BANK        |
| ×××   | EXISTING FENCE              |

PROPOSED MAILBOX CLUSTER

PROPOSED STORM SEWER →··· PROPOSED STORM SWALE PROPOSED SANITARY SEWER PROPOSED WATERLINE

PROPOSED PAVEMENT PROPOSED HIGH BANK PROPOSED EASEMENT PROPOSED STREET LIGHTS

> PROPOSED 51,568 SF 6" CONC PAVEMENT PROPOSED 14,935 SF 4" CONC SIDEWALK

## APPROVED VARIANCES JUNE 9 2015

- 1. REDUCTION IN MINIMUM LOT WIDTH
- 2. REDUCTION IN MINIMUM LOT AREA
- 3. REDUCTION IN STREET RADII

\* COMPENSATING GREENSPACE WITH BE MAINTAINED BY P.O.A.

SIDEWALK INSTALLATION IS THE RESPONSIBILITY OF THE HOME BUILDER AND MUST BE COMPLETED PRIOR TO THE CITY ISSUING THE CERTIFICATE OF OCCUPANCY.

|      | LINE TABLE    |          |
|------|---------------|----------|
| LINE | BEARING       | DISTANCE |
| L11  | N 50'10'17" E | 23.65'   |

| CURVE TABLE |            |         |         |           |               |             |
|-------------|------------|---------|---------|-----------|---------------|-------------|
| CURVE       | DELTA      | RADIUS  | LENGTH  | TANGENT   | CHORD BRG.    | CHORD DIST. |
| C9          | 95'48'46"  | 25.00'  | 41.81   | 27.67'    | S 12'39'48" E | 37.10'      |
| C10         | 40"04"42"  | 475.00' | 332.26' | 173.25    | S 80°36′32″ E | 325.53'     |
| C11         | 52'40'55"  | 25.00'  | 22.99'  | 12.38'    | N 53'00'40" E | 22.19'      |
| C12         | 100"20"17" | 60.00   | 105.07  | 71.94     | N 76"50'21" E | 92.15       |
| C13         | 179'19'41" | 60.00'  | 187.79  | 10233.75' | S 44'55'31" W | 120.00'     |
| C14         | 55'00'18"  | 25.00   | 24.00"  | 13.02'    | N 72'54'47" W | 23.09       |
| C15         | 40"54"20"  | 525.00' | 374.82  | 195.80'   | N 79"57"46" W | 366.91      |
| C16         | 85'14'49"  | 25.00   | 37.20   | 23.01     | S 77"51'59" W | 33.86       |
| C17         | 109"24"50" | 85.00'  | 162.32  | 120.08    | S 19"27"51" E | 138.76      |
| C18         | 7'32'28"   | 325.00' | 42.78   | 21.42'    | S 70"24'02" E | 42.75'      |
| C19         | 48"37"23"  | 25.00   | 21.22   | 11.29'    | N 89"03'31" E | 20.58'      |
| C20         | 287"28'06" | 60.00'  | 301.04  | -44.02'   | S 28"28"52" W | 70.98'      |
| C21         | 60"53"56"  | 25.00   | 26.57   | 14.70'    | N 38*14'02* W | 25.34       |
| C22         | 5'29'15"   | 275.00' | 26.34   | 13.18'    | N 71"25'38" W | 26.33'      |
| C23         | 109"24"50" | 135.00  | 257.80' | 190.72    | N 19*27'51" W | 220.38      |
| C24         | 90"00"00"  | 25.00"  | 39.27   | 25.00"    | S 9'45'25" F  | 35.36'      |

C25 90'00'59" 15.00' 23.57' 15.00' S 80'14'05" W

CITY OF MONTGOMERY, CITY ENGINEER SIGNATURE VALID FOR ONE (1) YEAR

CLIENT INFORMATION ш ш  $\propto$ 

SQUARED ENGINEERING

# PLAN TOWN **DIMENSIONAL** SECTION OF. $\exists$

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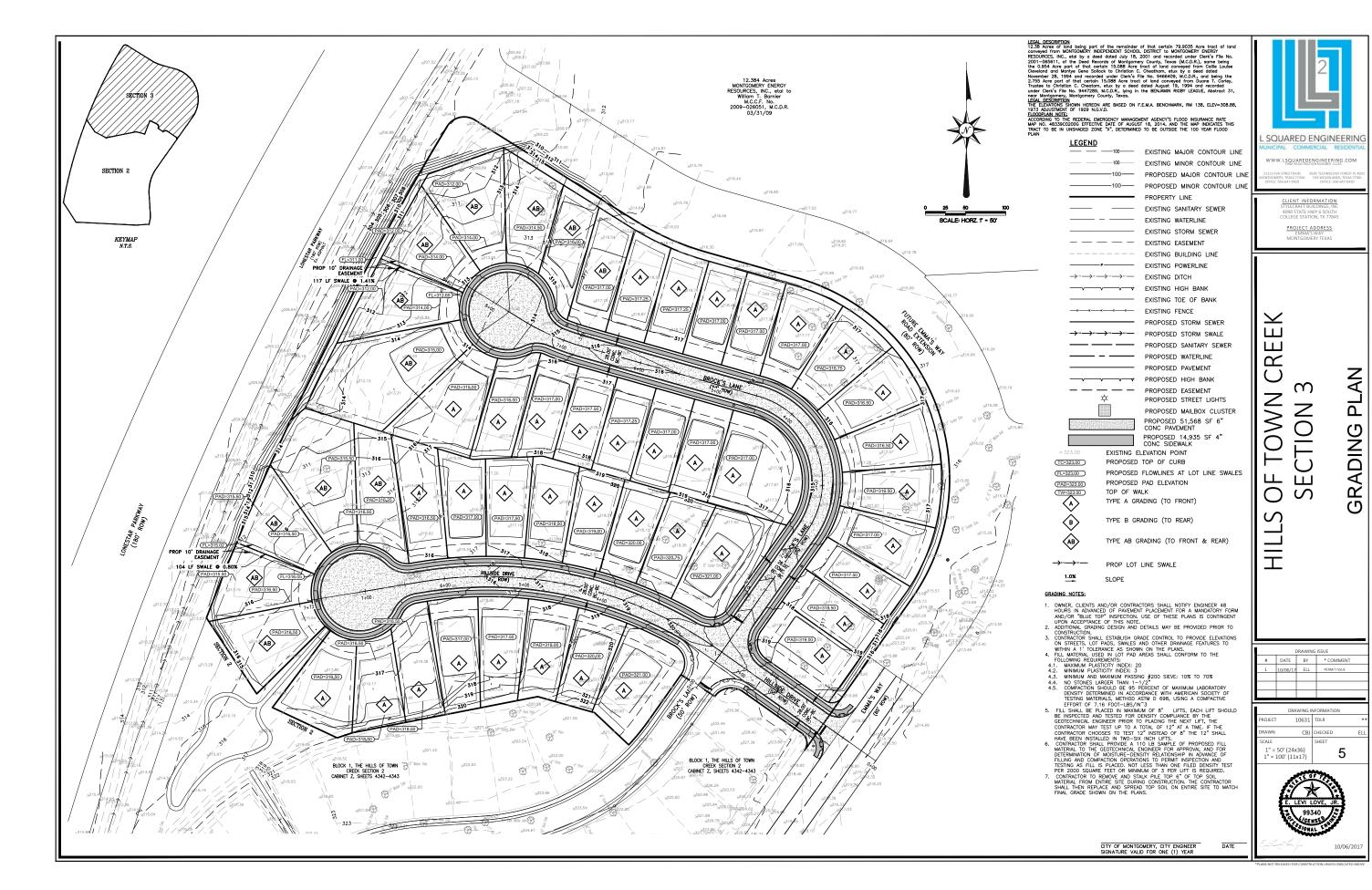
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| OJECT     | 10631      | TDLR       | **  |
| RAWN      | CBJ        | CHECKED    | ELL |
| 1" = 50'  |            | SHEET 4    |     |
| 1" = 100' | (11x1/)    |            |     |

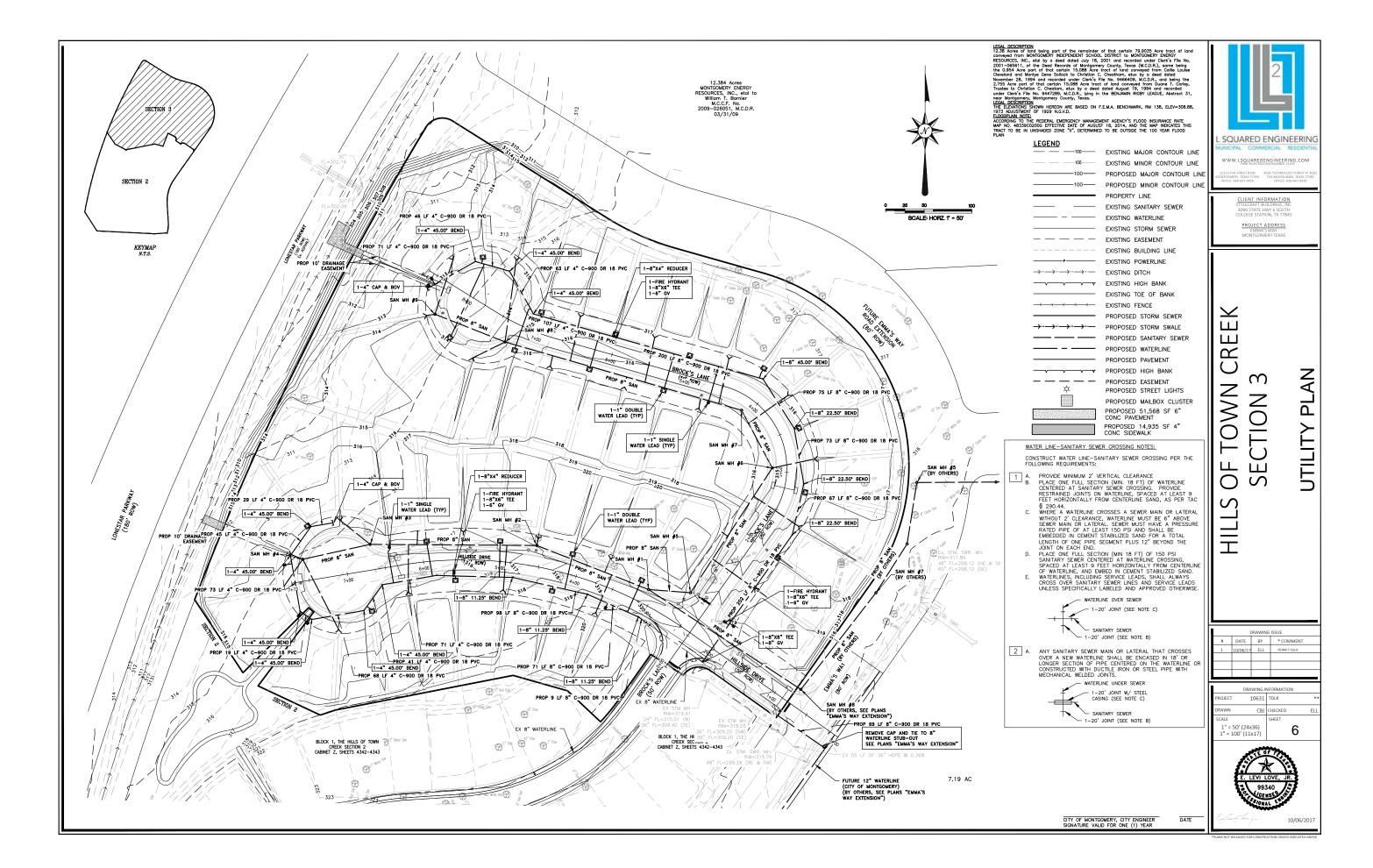


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21.22

10/06/2017







LEGAL DESCRIPTION

12.38 Acres of land being part of the remainder of that certain 79.9035 Acre tract of land conveyed from MONTGOMERY INDEPENDENT SCHOOL DISTRICT to MONTGOMERY ENERGY RS. OURCES, INC., etal by a deed dated July 18, 2001 and recorded under Clerk's File No. 18 and the Conveyed from Collie Louise the 0.954 Acre part of that certain 15.088 Acre tract of land conveyed from Collie Louise Cleveland and Montye Gene Sollock to Christian C. Cheatham, etux by a deed dated November 25, 1994 and recorded under Clerk's File No. 944609, M.C.D.R., and being the November 25, 1994 and recorded valued to the Collie Louise to Christian C. Cheatham, etux by a deed dated August 19, 1994 and recorded under Clerk's File No. 944729, M.C.D.R., high in the BENJAMIN RIGBY LEAGUE, Abstract 31, near Montgomery, Montgomery, County, Texas.

| <u>LEGEND</u>   |                             |
|---|-----------------------------|
| <del></del>   | EXISTING MAJOR CONTOUR LINE |
| 100   | EXISTING MINOR CONTOUR LINE |
| 100   | PROPOSED MAJOR CONTOUR L    |
| 100   | PROPOSED MINOR CONTOUR LI   |
|   | PROPERTY LINE               |
|   | EXISTING SANITARY SEWER     |
|   | EXISTING WATERLINE          |
|   | EXISTING STORM SEWER        |
|   | EXISTING EASEMENT           |
|   | EXISTING BUILDING LINE      |
| ———Р———   | EXISTING POWERLINE          |
| $\rightarrow \cdots \rightarrow \cdots \rightarrow \cdots \rightarrow \cdots -$ | EXISTING DITCH              |
|   | EXISTING HIGH BANK          |
|   | EXISTING TOE OF RANK        |

EXISTING TOE OF BANK EXISTING FENCE PROPOSED STORM SEWER PROPOSED STORM SWALE PROPOSED SANITARY SEWER PROPOSED WATERLINE

> PROPOSED PAVEMENT PROPOSED HIGH BANK PROPOSED EASEMENT PROPOSED STREET LIGHTS

PROPOSED MAILBOX CLUSTER PROPOSED 51,568 SF 6" CONC PAVEMENT PROPOSED 14,935 SF 4" CONC SIDEWALK



WWW.LSQUAREDENGINEERING.COM FIRM REGISTRATION NUMBER 11235

CLIENT INFORMATION

PROJECT ADDRESS
EMMA'S WAY
MONTGOMERY TEXAS

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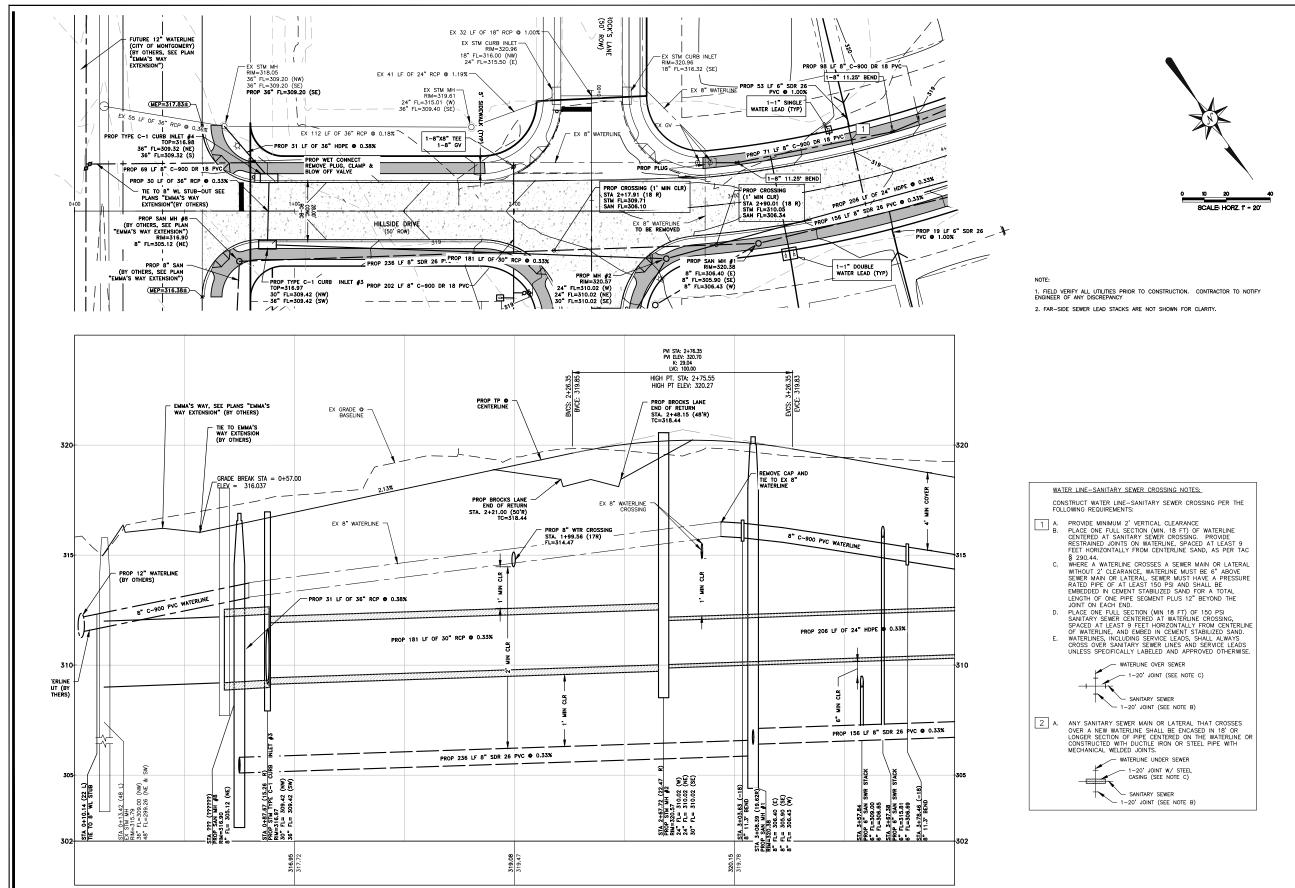
SECTION

PLAN CONDUIT

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|---------------------------------------|-------|---------|-----|
| PROJECT                               | 10631 | TDLR    | **  |
| DRAWN                                 | CBJ   | CHECKED | ELL |
| SCALE                                 |       | SHEET   |     |
| 1" = 50' (24x36)<br>1" = 100' (11x17) |       | 7       |     |
|                                       |       |         |     |





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SQUARED ENGINEERING WWW.LSQUAREDENGINEERING.COM FIRM REGISTRATION NUMBER 11235 CLIENT INFORMATION

PROJECT ADDRESS
EMMA'S WAY
MONTGOMERY TEXAS

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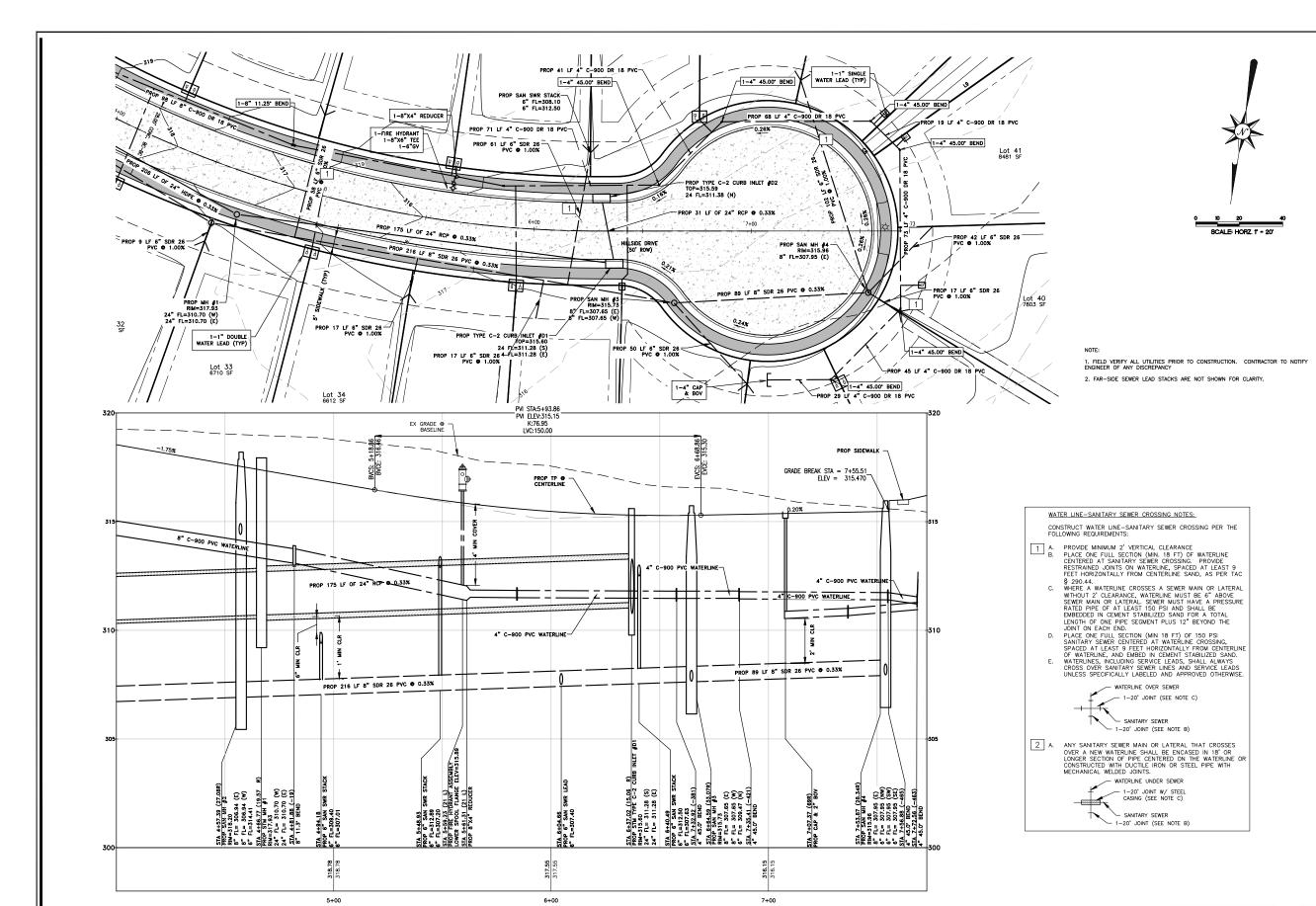
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|-----------------------------------|-------|---------|-----|
| PROJECT                           | 10631 | TDLR    | **  |
| DRAWN                             | CBJ   | CHECKED | ELL |
| SCALE (24"X36")                   |       | SHEET   |     |
| 1" = 20' (HORZ)<br>1" = 2' (VERT) |       | 8       |     |
|                                   |       |         |     |



CITY OF MONTGOMERY, CITY ENGINEER SIGNATURE VALID FOR ONE (1) YEAR

DATE



PROJECT ADDRESS
EMMA'S WAY
MONTGOMERY TEXAS 분 RO ш ш  $\propto$ N & END  $\mathcal{C}$ PLAN, NMO. TION 4+00 DRIVI STA ш  $\overline{O}$  $\mathcal{S}$ 

SQUARED ENGINEERING
UNICIPAL COMMERCIAL RESIDENTIA

WWW.LSQUAREDENGINEERING.COM
PRIM REGISTRATION NUMBER 1125

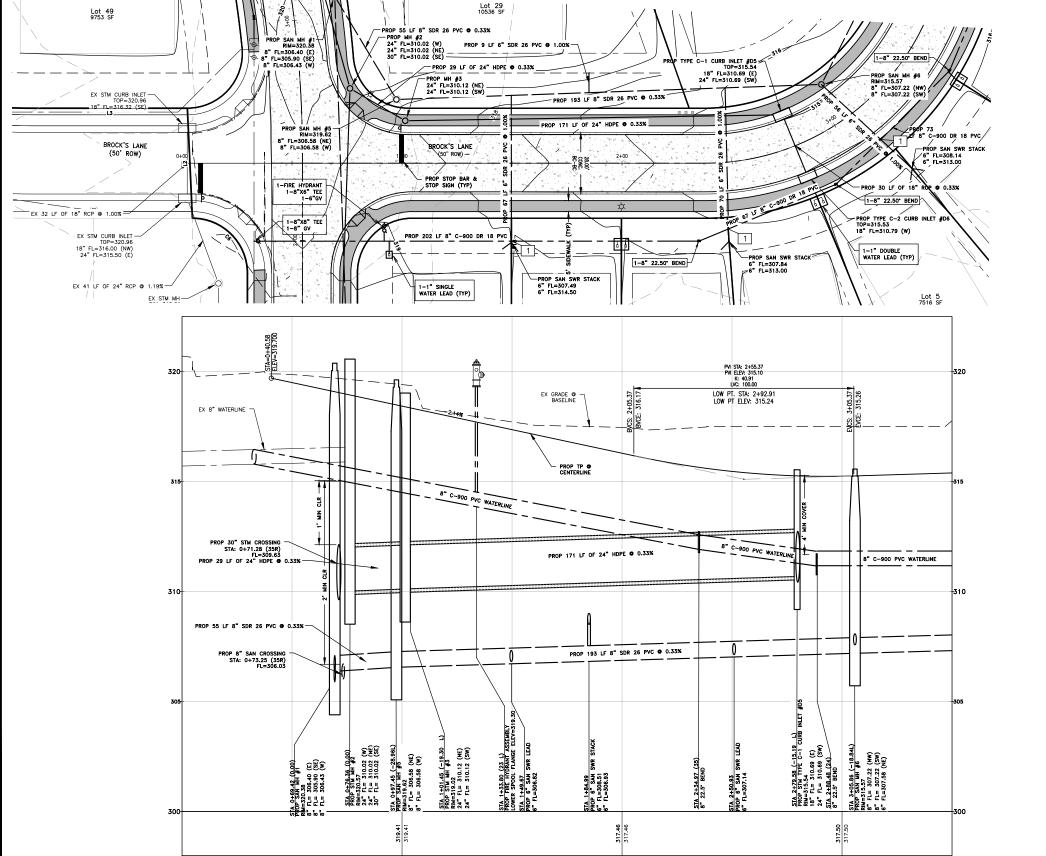
CLIENT INFORMATION

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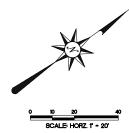
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| DRAWING INFORMATION |                  |         |     |  |  |  |  |
| ROJECT              | 10631            | TDLR    | **  |  |  |  |  |
| RAWN                | CBJ              | CHECKED | ELL |  |  |  |  |
| CALE (24"           | X36")            | SHEET   |     |  |  |  |  |
| 1" = 20'<br>1" = 2' | (HORZ)<br>(VERT) | 9       |     |  |  |  |  |





2+00



1. FIELD VERIFY ALL UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR TO NOTIFY ENGINEER OF ANY DISCREPANCY

2. FAR-SIDE SEWER LEAD STACKS ARE NOT SHOWN FOR CLARITY.

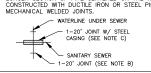
WATER LINE-SANITARY SEWER CROSSING NOTES:

CONSTRUCT WATER LINE—SANITARY SEWER CROSSING PER THE FOLLOWING REQUIREMENTS:

- PROVIDE MINIMUM 2' VERTICAL CLEARANCE
  PLACE ONE FULL SECTION (MIN. 18 FT) OF WATERLINE
  CENTERED AT SANITARY SEWER CROSSING. PROVIDE
  RESTRAINED JOINTS ON WATERLINE, SPACED AT LEAST 9
  FEET HORIZONTALLY FROM CENTERLINE SAND, AS PER TAC
  § 290.44.
  WHERE A WATERLINE CROSSES A SEWER MAIN OR LATERAL
  WHOLD 2' CLEARANCE, WATERLINE MUST BE 6' ABOVE
  SEWER MAIN OR LATERAL SEWER MUST HAVE A PRESSURE
  RATED PIEP OF AT LEAST 150 PS 140D SHALL BE
  EMBEDDED IN CEMENT STABILIZED SAND FOR A TOTAL
  LENIGTH OF ONE PIPE SEGMENT PLUS 12" BEYOND THE
  JOINT ON EACH END.
  PLACE ONE FULL SECTION (MIN 18 FT) OF 150 PSI
  SANITARY SEWER CENTERED AT WATERLINE CROSSING,
  SPACED AT LEAST 9 FEETH PORIZONTALLY FROM CENTERLINE
  OF WATERLINE, AND EMBED IN CEMENT STABILIZED SAND
  WATERLINES, INCLUDING SERVICE LEADS, SHALL ALLWAYS
  CROSS OVER SANITARY SEWER LINES AND SERVICE LEADS
  UNLESS SPECIALLY LABELED AND APPROVED OTHERWISE.



2 A. ANY SANITARY SEWER MAIN OR LATERAL THAT CROSSES OVER A NEW WATERLINE SHALL BE ENCASED IN 18' OR LONGER SECTION OF PIPE CENTERED ON THE WATERLINE OR CONSTRUCTED WITH DUCTILLE IRON OR STEEL PIPE WITH MECHANICAL WELDED JOINTS.





PROJECT ADDRESS
EMMA'S WAY
MONTGOMERY TEXAS

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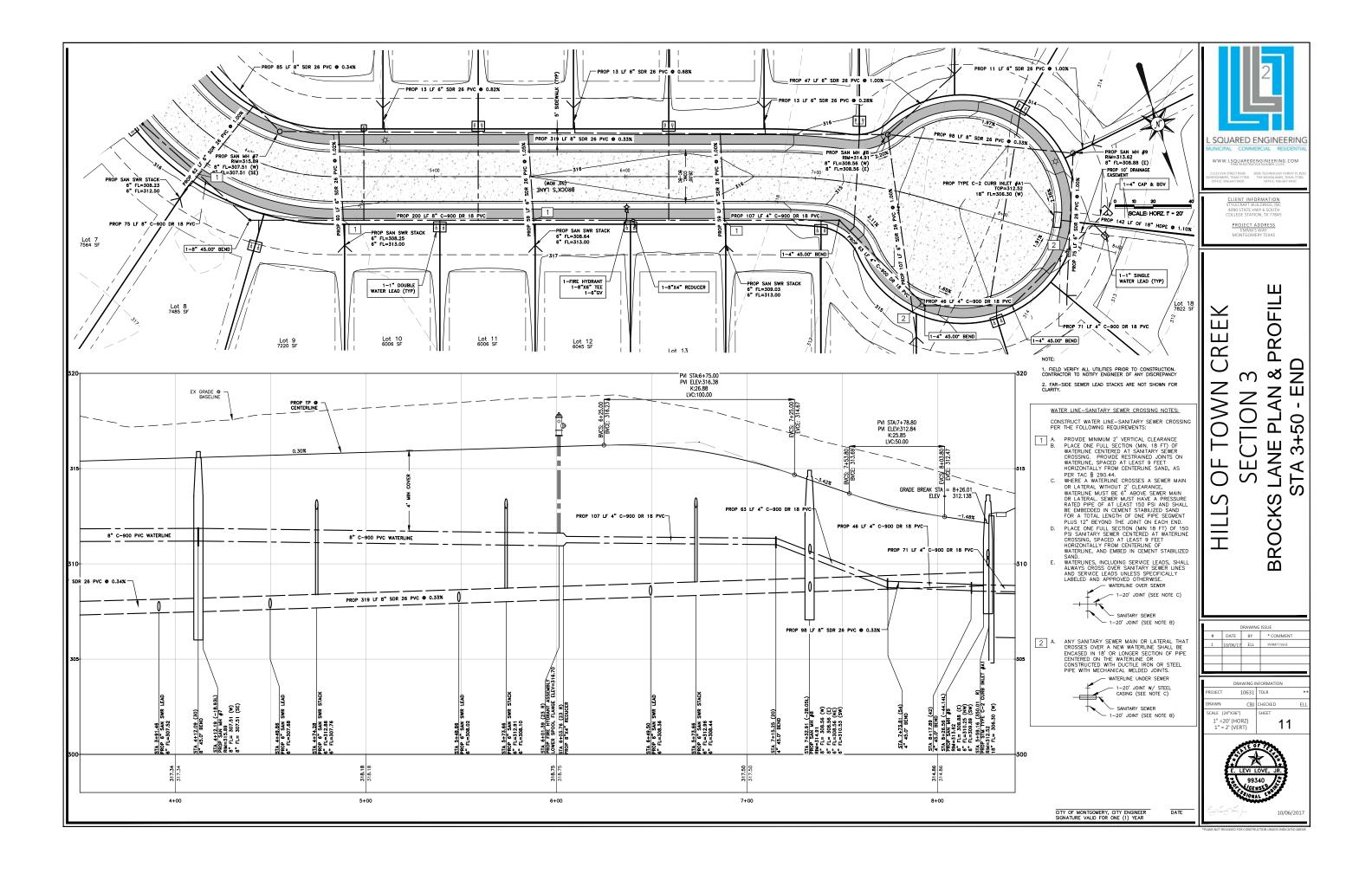
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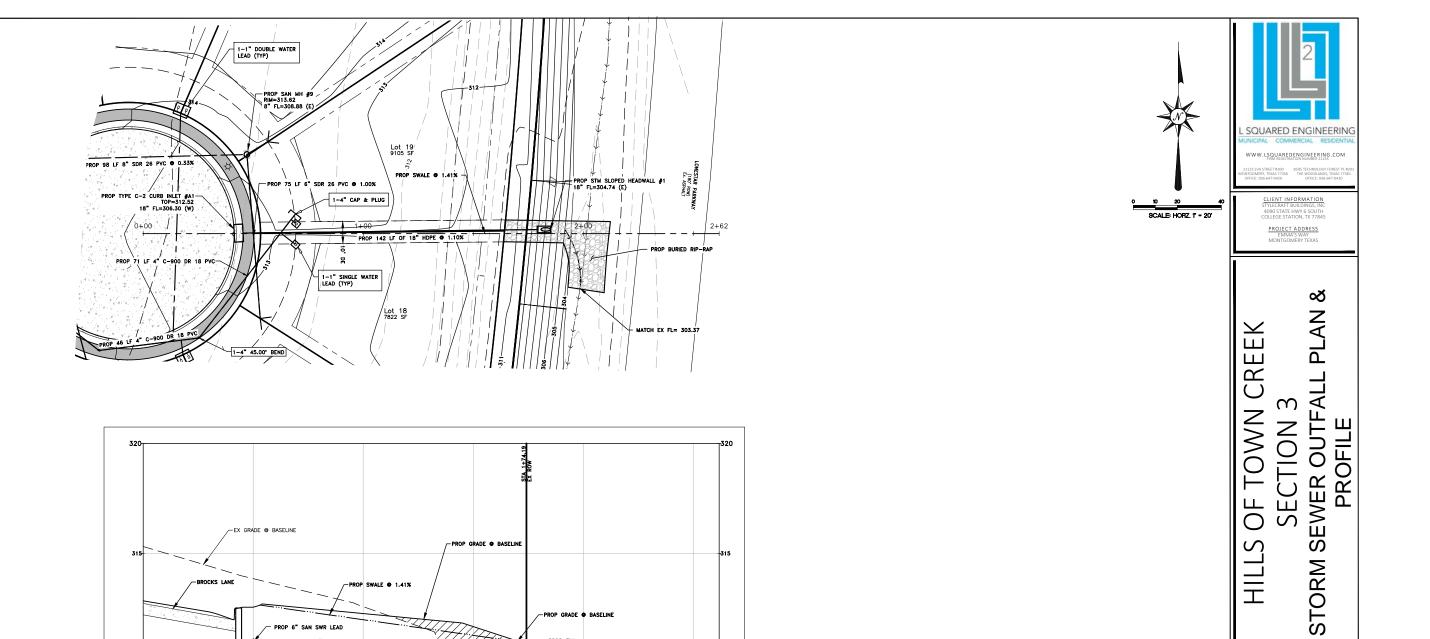
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|       | DRAWING II                   | NFORMATION |     |
| OJECT | 10631                        | TDLR       | **  |
| AWN   | CBJ                          | CHECKED    | ELL |
|       | 'X36")<br>' (HORZ)<br>(VERT) | 10         |     |

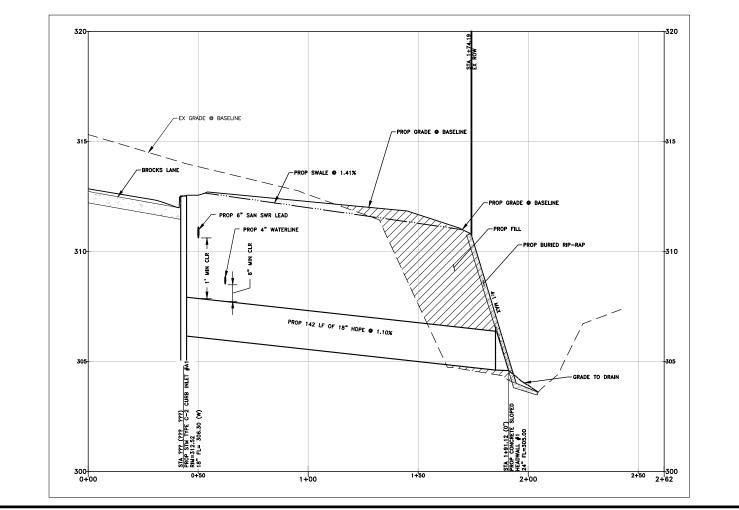


CITY OF MONTGOMERY, CITY ENGINEER SIGNATURE VALID FOR ONE (1) YEAR

DATE







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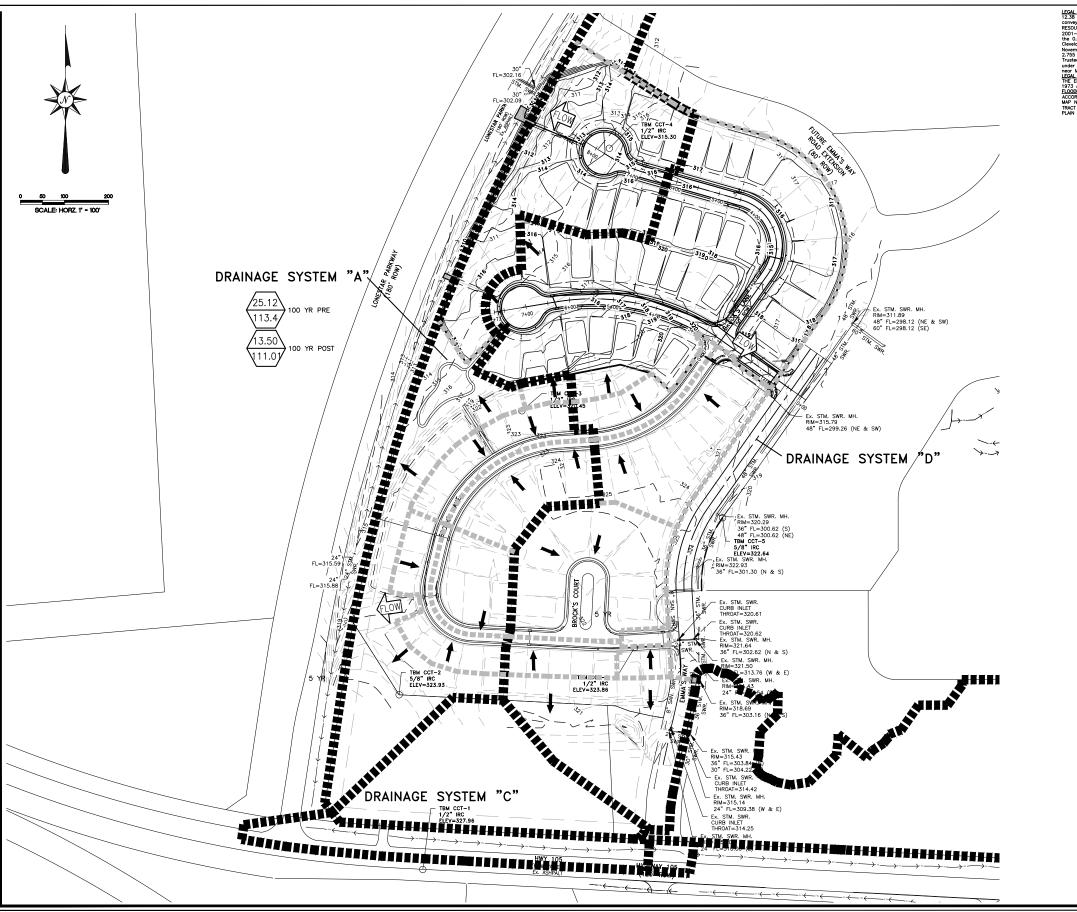
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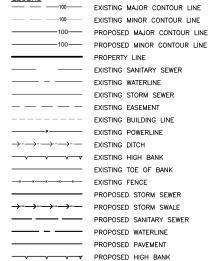
| DRAWING INFORMATION |       |         |     |  |  |  |
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| PROJECT             | 10631 | TDLR    | **  |  |  |  |
| DRAWN               | CBJ   | CHECKED | ELL |  |  |  |
| SCALE               |       | SHEET   |     |  |  |  |
| 1" = 20'            |       | 12      |     |  |  |  |



CITY OF MONTGOMERY, CITY ENGINEER SIGNATURE VALID FOR ONE (1) YEAR

DATE







DIRECTIONAL FLOW

PROPOSED EASEMENT

PROPOSED STREET LIGHTS

PROPOSED 51,568 SF 6" CONC PAVEMENT PROPOSED 14,935 SF 4" CONC SIDEWALK

PROPOSED MAILBOX CLUSTER

PROPOSED DRAINAGE AREAS DA-1 DRAINAGE AREA NUMBER

AREA STORM EVENT FLOW

- CUMULATIVE AREA STORM EVENT \FLOW,



NOTE:

DRAINAGE SYSTEM REFERENCE TO THE ORIGINAL APPROVED DRAINAGE MASTER PLAN IN THE PLANS FOR "THE HILLS OF TOWN CREEK SECTION 1 SUBDIVISION



CLIENT INFORMATION

PLAN ш ш  $\propto$  $\Box$ Ш DRAINAGI  $\mathcal{C}$ NWO. **ECTION** OVERALL  $\overline{O}$ S 三

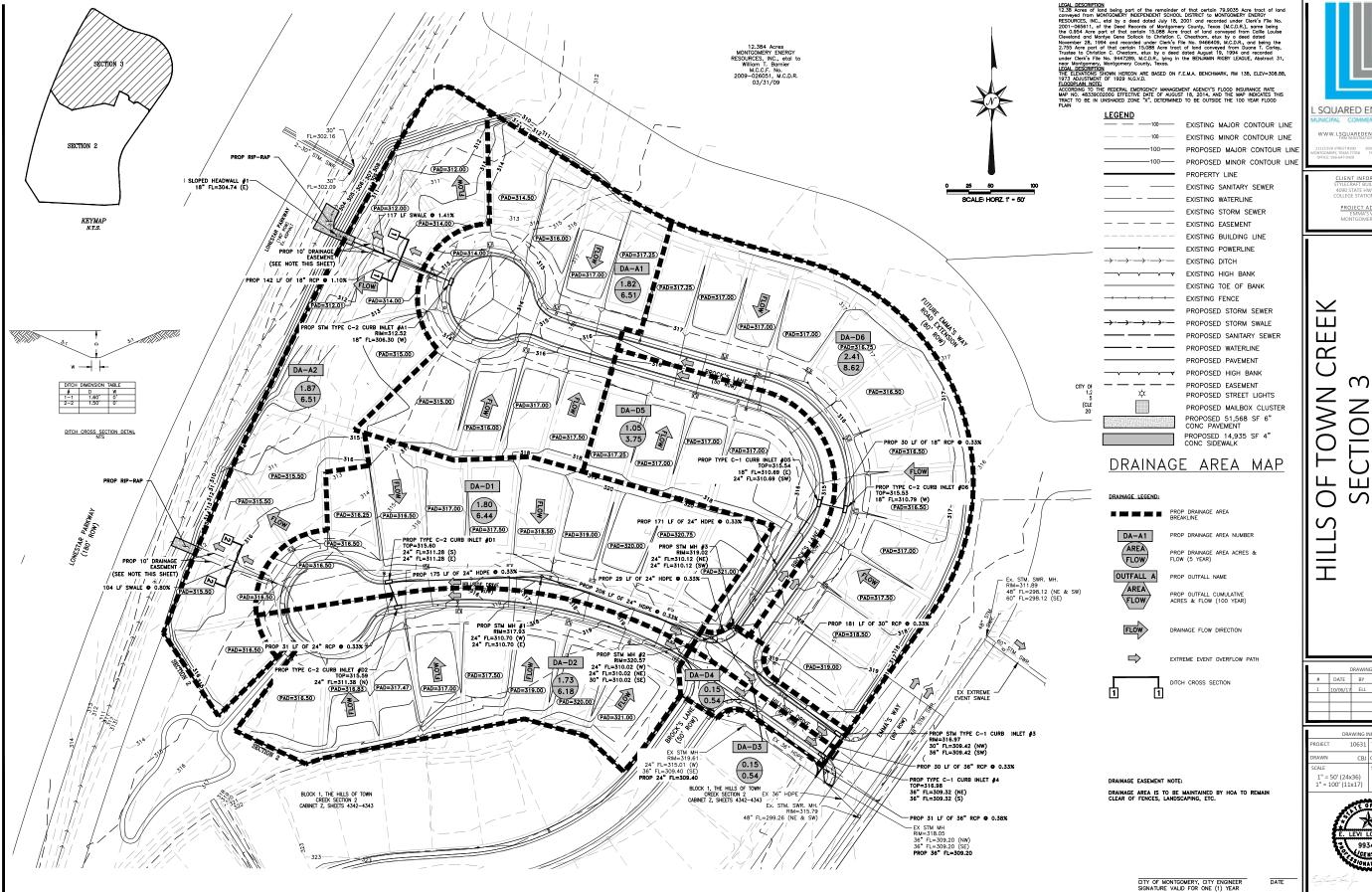
# DATE BY \* COMMENT 1 10/06/17 ELL PERMIT ISSUE

| DR                             | AWING II | NFORMATION |     |
|--------------------------------|----------|------------|-----|
| PROJECT                        | 10631    | TDLR       | **  |
| DRAWN                          | CBJ      | CHECKED    | ELL |
| SCALE                          |          | SHEET      |     |
| 1" = 100' (24<br>1" = 200' (13 |          | 13         | 3   |
|                                | بدور     | ?^s.       |     |



CITY OF MONTGOMERY, CITY ENGINEER SIGNATURE VALID FOR ONE (1) YEAR

DATE





CLIENT INFORMATION

PROJECT ADDRESS
EMMA'S WAY
MONTGOMERY TEXAS

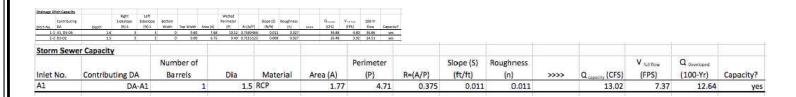
DRAINAGE

PLAN

| DRAWING ISSUE       |                            |  |  |  |  |  |  |
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| DRAWING INFORMATION         |       |         |     |  |  |  |
|-----------------------------|-------|---------|-----|--|--|--|
| OJECT                       | 10631 | TDLR    | **  |  |  |  |
| AWN                         | CBJ   | CHECKED | ELL |  |  |  |
| ALE                         |       | SHEET   |     |  |  |  |
| 1" = 50' (2<br>1" = 100' (3 |       | 14      |     |  |  |  |
|                             |       |         |     |  |  |  |





RUNOFF COMPUTATION FOR DESIGN FREQUENCY.

| Transaction Contraction                     | tions (5-Yr)                        | -                |                              |                                      |                                      |  |
|---|-------------------------------------|------------------|------------------------------|--------------------------------------|--------------------------------------|--|
| Drainage Area                               | Area                                | Tc               | С                            | 1                                    | G                                    | Q  |
| DA-A1                                       | 1.82                                | 5                | 0.55                         | 6.5                                  | 1                                    | 6.51                                     |
| DA-A2                                       | 1.87                                | 5                | 0.55                         | 6.5                                  | 1                                    | 6.69                                     |
| DA-D1                                       | 1.8                                 | 5                | 0.55                         | 6.5                                  | 1                                    | 6.44                                     |
| DA-D2                                       | 1.73                                | 5                | 0.55                         | 6.5                                  | 1                                    | 6.18                                     |
| DA-D3                                       | 0.15                                | 5                | 0.55                         | 6.5                                  | 1                                    | 0.54                                     |
| DA-D4                                       | 0.15                                | 5                | 0.55                         | 6.5                                  | 1                                    | 0.54                                     |
| DA-D5                                       | 1.05                                | 5                | 0.55                         | 6.5                                  | 1                                    | 3.75                                     |
| DA-D6                                       | 2.41                                | 5                | 0.55                         | 6.5                                  | 1                                    | 8.62                                     |
|   |                                     |                  |                              |                                      |                                      |  |
| Drainage Calcula                            | tions (100-Yr)                      |                  |                              |                                      |                                      |  |
| <u>Drainage Calcula</u><br>Drainage Area    | tions (100-Yr)                      | Tc               | c                            | 13                                   | C <sub>i</sub>                       | Q  |
|   | 1 2000000                           | Tc 5             | C 0.55                       | I<br>10.1                            | C <sub>4</sub>                       | 3.53                                     |
| Drainage Area                               | Area                                | 515              | 175                          | 0.7                                  |                                      | 3.53                                     |
| Drainage Area<br>DA-A1                      | Area<br>1.82                        | 5                | 0.55                         | 10.1                                 | 1.25                                 | 12.64<br>12.98                           |
| Drainage Area<br>DA-A1<br>DA-A2             | Area 1.82 1.87                      | 5<br>5           | 0.55<br>0.55                 | 10,1<br>10,1                         | 1.25<br>1.25                         | 12.64<br>12.98                           |
| Drainage Area<br>DA-A1<br>DA-A2<br>DA-D1    | 1.82<br>1.87<br>1.8                 | 5<br>5<br>5      | 0.55<br>0.55<br>0.55         | 10.1<br>10.1<br>10.1                 | 1.25<br>1.25<br>1.25                 | 12.64<br>12.98<br>12.50                  |
| Drainage Area DA-A1 DA-A2 DA-D1 DA-D2       | 1.82<br>1.87<br>1.8<br>1.8<br>1.73  | 5<br>5<br>5      | 0.55<br>0.55<br>0.55<br>0.55 | 10.1<br>10.1<br>10.1<br>10.1         | 1.25<br>1.25<br>1.25<br>1.25         | 12.64<br>12.98<br>12.50<br>12.01<br>1.04 |
| Drainage Area DA-A1 DA-A2 DA-D1 DA-D2 DA-D3 | 1.82<br>1.87<br>1.8<br>1.73<br>0.15 | 5<br>5<br>5<br>5 | 0.55<br>0.55<br>0.55<br>0.55 | 10.1<br>10.1<br>10.1<br>10.1<br>10.1 | 1.25<br>1.25<br>1.25<br>1.25<br>1.25 | 12.64<br>12.98<br>12.50<br>12.01<br>1.04 |

| ID<br>(acre)   | C VALUE (MIN) (  | ARFA TC  | TC USED  | INTENSITY   | SUPPLY<br>(CFS)  | Q TOTA  | Q   |  |
|--|--|--|--|---|--|---|---|--|
| DA-D1<br>DA-D2<br>DA-D3<br>DA-D4<br>DA-D5<br>DA-D6                           | 0.55<br>0.55<br>0.55<br>0.55   | 1.80 10.00<br>1.73 10.00<br>0.15 10.00<br>0.15 10.00<br>1.05 10.00<br>2.41 10.00 | 10.00<br>10.00<br>10.00<br>10.00   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 6.440<br>6.180<br>0.540<br>0.540<br>3.750<br>8.620   | 6.<br>0.<br>0.<br>3.  | 440<br>180<br>540<br>540<br>750<br>620  |  |
| ON GF<br>====<br>NLET<br>ID<br>(ft)  | RADE INLET CON INLET INLET TYPE LEN (%) (%)                                | FIGURATION DA<br>SLOPES<br>GTH LONG TRA<br>(FT)                                  |  | GRA<br>DEPR. WIDT<br>(FT)   | TE PONE<br>H TYPE AL<br>(FT)   | WIDTH CF  | ELEV.   |  |
| DA-D3<br>DA-D4<br>DA-D5<br>DA-D6   | CURB 7 CURB 7 CURB 7 CURB 7 CURB 7   | .50 0.50 2.<br>.50 0.50 2.<br>.50 0.50 2.<br>.50 0.50 2.                         | 00 0.014 0<br>00 0.014 0<br>00 0.014 0<br>00 0.014 0                             | .33 N/A<br>.33 N/A<br>.33 N/A<br>.33 N/A  | N/A<br>N/A<br>N/A<br>N/A   | 12.00<br>12.00<br>12.00   | 517.78<br>517.78<br>515.54<br>515.53  |  |
| ON GF<br>====<br>NLET<br>ID<br>(cfs)   | RADE INLETS CO<br>INLET TOTAL<br>TYPE<br>(CFS) (                           | NMPUTATION DATE OF CAPACITY CFS) (CFS)   | Q BYPA<br>Y ALLOW  | SS TO INLE  | T REQUIRED<br>LENGTH<br>T) (FT)  | ACTUAL F<br>LENGTH  | PONDED<br>WIDTH   |  |
| DA-D3<br>DA-D4<br>DA-D5<br>DA-D6   | CURB 0 CURB 0 CURB 3   |  | 0.000<br>0.000<br>4 0.000  | 0.000<br>0.000<br>0.196<br>2.610  | 3.16<br>3.16<br>9.31<br>15.46  | 7.50<br>7.50<br>7.50<br>7.50  | 6.20<br>6.20<br>12.80<br>17.50  |  |
| SAG II<br>====<br>NLET<br>ID<br>(ft)   | INLETS CONFIGUR INLET LENGTH, TYPE PERIM. (SF) (%) I CURB 7.50 2 CURB 7.50 | ATION DATA. 'GRATE LEFT AREA LON (%) (%)   | SLOPE RIG<br>NG TRANS LIG<br>(%)   | HT-SLOPE<br>ONG TRANS<br>(FT) (   | GUTTER<br>N DEPRW<br>FT) (FT   | DEPTH<br>ALLOWED  | CRITIC<br>ELEV.   | ========                               |
| DA-D1  | CURB 7.50<br>CURB 7.50   | ) N/A 0  | 0.50 2.00<br>0.50 2.00   | 0.50 2.00 0.<br>0.50 2.00 0.  | .014 1.50<br>.014 1.50   | 0.50<br>0.50  | 315.60<br>315.62  |  |
| SAG II<br>NLET<br>ID<br>(ft)   | INLET LENGT<br>TYPE<br>(FT) (SF)   |  | TOTAL<br>REA<br>FS) (FT)   | (FT) (  | F1)  | NDED WIDTH<br>LEFT RIG  | <br>I<br>НТ   |  |
| DA-D1<br>DA-D2   | CURB 7   | .50 N/A<br>.50 N/A   | N/A 6.4<br>N/A 6.1   | 40 8.294<br>80 8.294  |  | 12.10 1<br>11.90 1  | 2.10<br>1.90  |  |
| CUMUI<br>NODE<br>I.D.<br>(acres  | TYPE C-VAI   | DISCHARGE C<br>SHTED CUMUL<br>UE DR.AREA<br>(IN/HR) CI                           | OMPUTATIONS<br>AT. CUMULAT.<br>A TC<br>FS) (                                     | INTENS. U   | SER ADI  | OITIONAL<br>Q IN NODE   | TOTAL<br>DISCH.   |  |
| DA-D1<br>DA-D2<br>DA-D3<br>DA-D5<br>DA-D6<br>MH1<br>MH2<br>MH3<br>MH4<br>DUT | CURB 0 CURB 0 CURB 0 CURB 0 CURB 0 CURCMH 0. CURCMH 0. CURCMH 0.           | 000 0.0 000 0.0 000 0.0 000 0.0 000 0.0 000 0.0 000 0.0 000 0.0 000 0.0 000 0.0  | 00 10.00<br>00 10.00<br>00 10.00<br>00 10.00<br>00 10.00<br>00 10.00<br>00 10.00 | 6.50 2<br>6.50 2<br>6.50 1<br>0.00 6.50 1<br>6.50 2<br>6.50 2<br>6.50 1   | 2.620<br>6.180<br>5.5.30<br>6.6.070<br>2.370<br>8.620<br>2.620<br>4.990<br>2.370<br>0.000<br>5.070 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0               | 12.620<br>6.180<br>25.530<br>26.070<br>12.370<br>8.620<br>12.620<br>24.990<br>12.370<br>0.000<br>26.070 |  |
| RUN#   | YANCE CONFIGU<br>NODE I.D.<br>US DS  | FLOWLINE E   | ILEV.  | ======================================  | AN RISE LE   | ENGTH SLO   | PE N_VALU   | ====================================== |
|  | (11)   | 311.38<br>311.28<br>310.79<br>310.69<br>310.12<br>310.70                         | 311.28 C<br>310.70 C<br>310.69 C<br>310.12 C<br>310.02 C<br>310.02 C<br>309.42 C | (%)  IRC 1 0.00  IRC 1 0.00 | 2.00 31<br>2.00 175<br>1.50 30<br>2.00 171<br>2.00 29<br>2.00 206<br>2.50 30                       | .00 0.32<br>i.00 0.33<br>i.00 0.33<br>i.00 0.33<br>i.00 0.34<br>i.00 0.33 | 0.013<br>0.011<br>0.013<br>0.011<br>0.013<br>0.013<br>0.013<br>0.013<br>0.013                           |  |
| CONVE  | YANCE HYDRAUL<br>HYDRAULIC GR<br>US ELEV DS<br>(FT)                        | IC COMPUTATION   | DEPTH  | ER = 0.000  | (FT)   | CAP   | JUNC  |  |
| (ft)   | (FT)<br>313.39 3<br>313.37 3   | S ELEV FR.SL<br>(%) (FT)<br>13.37 0.075<br>12.98 0.223<br>12.79 0.673            | (FT) (F  | /S) (F/S)   | (CFS) (CFS)<br>1.97 6.<br>4.02 12.   |   |   |  |



CLIENT INFORMATION STYLECRAFT BUILDINGS, INC 4090 STATE HWY 6 SOUTH COLLEGE STATION, TX 77845

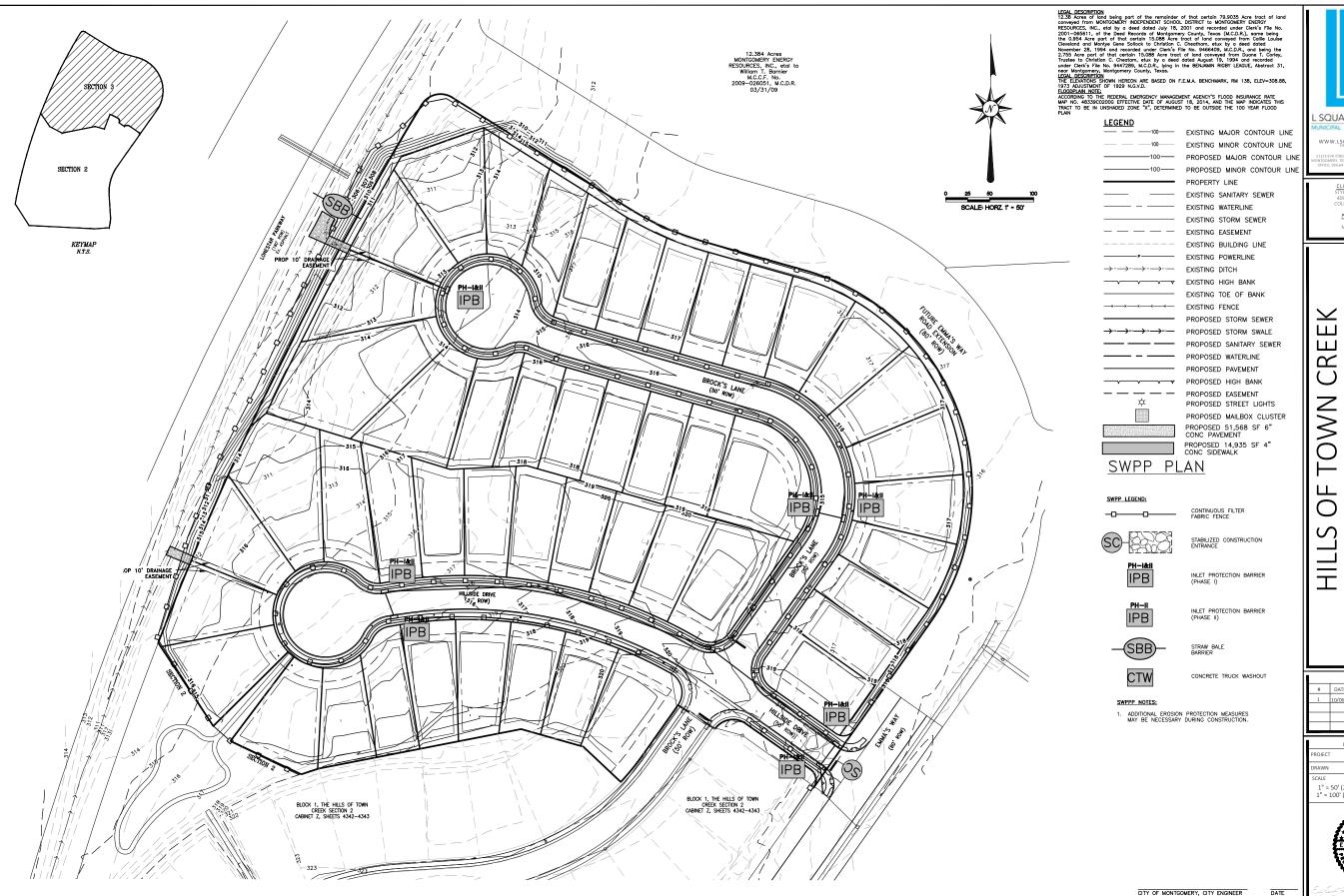
# OF TOWN CREEK SECTION 3 DRAINAGE CALCULATIONS

|   |          | DRAWING | ISSUE        |
|---|----------|---------|--------------|
| # | DATE     | BY      | * COMMENT    |
| 1 | 10/06/17 | ELL     | PERMIT ISSUE |
|   |          |         |              |
|   |          |         |              |
|   |          |         |              |
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HILLS

|                                  | DRAWING II | NFORMATION |    |
|----------------------------------|------------|------------|----|
| PROJECT                          | 10631      | TDLR       | *  |
| DRAWN                            | CBJ        | CHECKED    | EL |
| SCALE<br>1" = 50' (<br>1" = 100' |            | 15         |    |





SQUARED ENGINEERING

WWW.LSQUAREDENGINEERING.COM FIRM REGISTRATION NUMBER 11235

CLIENT INFORMATION

PROJECT ADDRESS EMMA'S WAY MONTGOMERY TEXAS

# SWPPF $\mathcal{C}$ ECTION **TEMPORARY** S

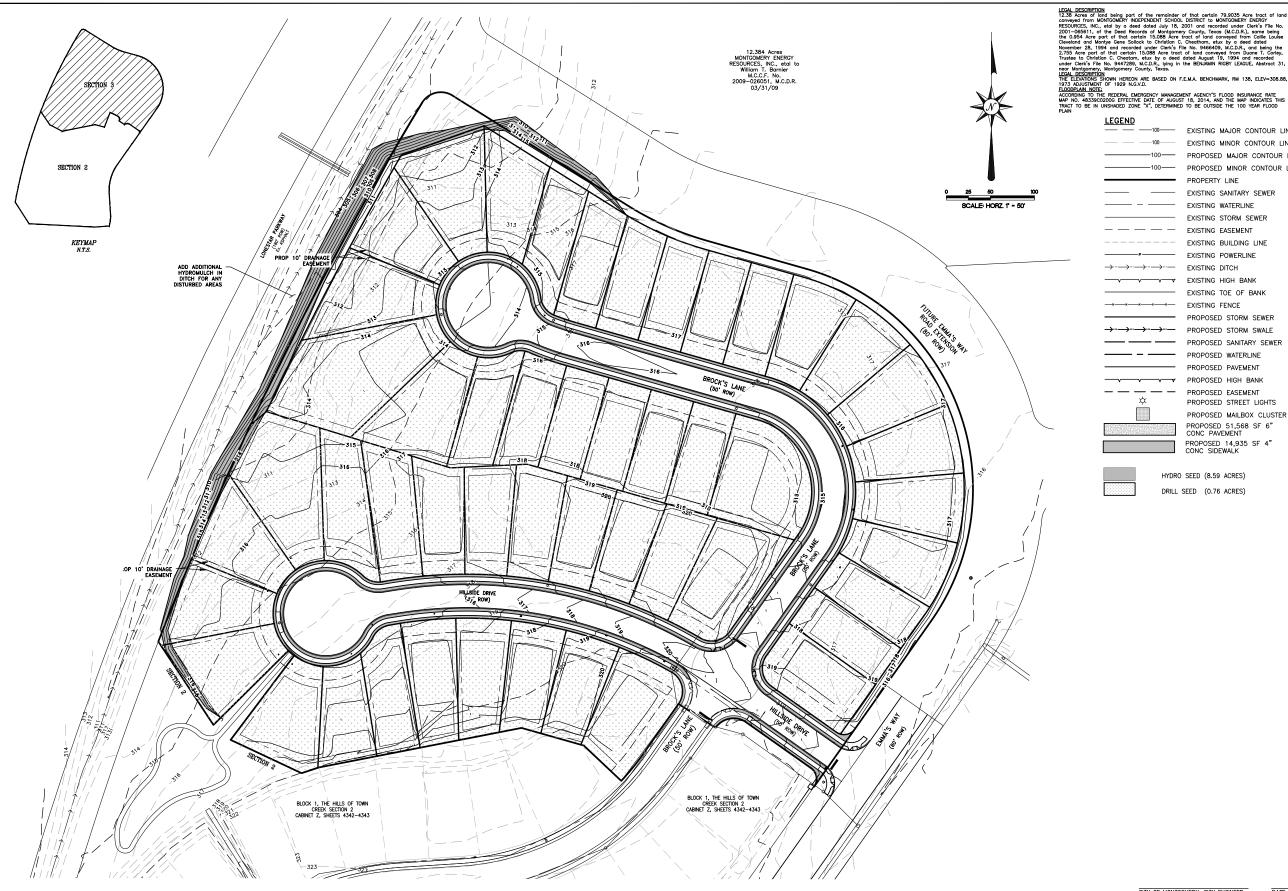
| DRAWING ISSUE |          |     |              |  |  |  |
|---------------|----------|-----|--------------|--|--|--|
| #             | DATE     | BY  | * COMMENT    |  |  |  |
| 1             | 10/06/17 | ELL | PERMIT ISSUE |  |  |  |
|               |          |     |              |  |  |  |
|               |          |     |              |  |  |  |
|               |          |     |              |  |  |  |

10631 TDLR 1" = 50' (24x36) 1" = 100' (11x17) 16



CITY OF MONTGOMERY, CITY ENGINEER SIGNATURE VALID FOR ONE (1) YEAR

10/06/2017



LEGAL DESCRIPTION

12.38 Acres of land being part of the remainder of that certain 79.9035 Acre tract of land conveyed from MONTGOMERY INDEPENDENT SCHOOL DISTRICT to MONTGOMERY ENERGY RS. OURCES, INC., etal by a deed dated July 18, 2001 and recorded under Clerk's File No. 18 and the Conveyed from Collie Louise the 0.954 Acre part of that certain 15.088 Acre tract of land conveyed from Collie Louise Cleveland and Montye Gene Sollock to Christian C. Cheatham, etux by a deed dated November 25, 1994 and recorded under Clerk's File No. 944609, M.C.D.R., and being the November 25, 1994 and recorded valued to the Collie Louise to Christian C. Cheatham, etux by a deed dated August 19, 1994 and recorded under Clerk's File No. 944729, M.C.D.R., high in the BENJAMIN RIGBY LEAGUE, Abstract 31, near Montgomery, Montgomery County, Texas.

| <del></del> | EXISTING MAJOR CONTOUR LINE |
|-------------|-----------------------------|
| 100         | EXISTING MINOR CONTOUR LINE |
| 100         | PROPOSED MAJOR CONTOUR LIN  |
| 100         | PROPOSED MINOR CONTOUR LINE |
|             | PROPERTY LINE               |
|             | EXISTING SANITARY SEWER     |
|             | EXISTING WATERLINE          |
|             | EXISTING STORM SEWER        |
|             | EXISTING EASEMENT           |
|             | EXISTING BUILDING LINE      |
| Р           | EXISTING POWERLINE          |
|             |                             |

──v──v──v EXISTING HIGH BANK EXISTING TOE OF BANK EXISTING FENCE PROPOSED STORM SEWER

→···→··· PROPOSED STORM SWALE - PROPOSED SANITARY SEWER PROPOSED WATERLINE - PROPOSED PAVEMENT

PROPOSED HIGH BANK — — PROPOSED EASEMENT PROPOSED STREET LIGHTS PROPOSED MAILBOX CLUSTER

PROPOSED 51,568 SF 6" CONC PAVEMENT PROPOSED 14,935 SF 4" CONC SIDEWALK

HYDRO SEED (8.59 ACRES) DRILL SEED (0.76 ACRES)



WWW.LSQUAREDENGINEERING.COM FIRM REGISTRATION NUMBER 11235

CLIENT INFORMATION

PROJECT ADDRESS
EMMA'S WAY
MONTGOMERY TEXAS

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SWPPP  $\mathcal{C}$ SECTION **PERMANENT** 

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| I |   | [        | DRAWING | ISSUE        |
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| DRAWING INFORMATION |                      |         |     |  |
|---------------------|----------------------|---------|-----|--|
| PROJECT             | 10631                | TDLR    | **  |  |
| DRAWN               | CBJ                  | CHECKED | ELL |  |
| SCALE               |                      | SHEET   |     |  |
|                     | (24x36)<br>' (11x17) | 17      | •   |  |
|                     |                      |         |     |  |



CITY OF MONTGOMERY, CITY ENGINEER SIGNATURE VALID FOR ONE (1) YEAR

DATE

10/06/2017

APPLICABLE ENTITY DETAILS & SPECIFICATIONS SHALL APPLY. WHEN NO SUCH INFORMATION EXISTS, CONTRACTOR SHALL THEN REFERENCE CITY OF MONTGOWERY DETAILS AND SPECIFICATIONS.

CITY OF MONTGOMERY

- CONTRACTOR SHALL CONTACT CITY OF MONTGOMERY CITY ENGINEERS ED SHACKELFORD OR CHRIS ROZNOYSKY AT (281) 363-4039 A MINIMUM OF 48 HOURS PRIOR TO COMMENCING CONSTRUCTION. CONTRACTOR SHALL CONTACT CITY OF MONTGOMERY PUBLIC WORKS FOREMAN MIKE MUCKLERDY AT (936) 597-6434 A MINIMUM OF 48 HOURS PRIOR TO COMMENCING CONSTRUCTION TO SET UP AN INSPECTION TO VERIFY CITY'S TRAUTIES.
- CONTRACTOR SHALL CONTACT CITY OF MONTGOMERY UTILITY OPERATOR, MICHAEL MILLIAMS OF GULF UTILITY SERVICE AT (346) 300-5282 A MINIMUM OF 48 HOURS PRIOR TO COMMENCING CONSTRUCTION TO SET UP AN INSPECTION TO VERIFY CITY'S FACILITIES. THE CITY'S UTILITY OPERATOR AND PUBLIC WORKS FOREMAN SHALL BE NOTIFIED 24 HOURS IN ADVANCE TO WITNESS AND INSPECT ANY SANITARY SEWER LINE CONNECTION. NO SANITARY SEWER LINES SHALL BE BACKFILLED BEFORE THE CITY'S UTILITY OPERATOR OR PUBLIC WORKS FOREMAN HAS INSPECTED THE CONNECTION. CONTRACTOR SHALL CONTACT THE CITY'S UTILITY OPERATOR OR PUBLIC WORKS FOREMAN TO OPERATE ALL VALVES. AT NO TIME IS THE CONTRACTOR OR CONTRACTOR'S REPRESENTATIVE TO OPERATE ANY PART OF THE CITY OF MONTGOMERY WATER SYSTEM.
  THE CITY OF MONTGOMERY WATER SYSTEM.

### SANITARY SEWER CONSTRUCTION NOTES:

SANTARY SEWERS SHALL BE CONSTRUCTED IN COMPLIANCE WITH THE LATEST CITY SPECIFICATIONS FOR SEWER CONSTRUCTION, AND TESTED AS SPECIFIED IN THE CITY TEST PROCEDURE FOR ETHER LIQUID OR AIR, INCLUDING ALL AMENDMENTS AND REVISIONS THERETO. BECKFILL AND EDEDDING FOR SANTARY SEWERS MISST MEET ALL MINIMUM ASSPCTS OF ASTAIL 0—2231 LAD MISST SEP LADED IN ACCORDANCE HIT THA PAPILCABLE

2. ALL SANTARY SEVER MANIOLES SHALL BE STANDARD THE APPLICABLE ENTITY PRE-DAST USING RAM-NECK OR CAST IN PLACE CONCRETE A ACCORDANCE WITH ASTM G-478. NO BRICK MANIOLES ALLOWED. FOR PIPE, USE MANIOLE WATER STOP DUSINET AND CLAMP ASSEMBLY AT MANIOLE CONNECTIONS, SANTARY SEWER MANIOLE RISKS SHALL BE 3 INCHES ABOVE MATURAL GROUND. BACKFUL SHALL BE ALDED AND SLOPED AND SLOPED

3. MANHOLE CONCRETE BOTTOM FOUNDATION SHALL BE 12" REINFORCED WITH #5 BARS AT 12", ON CENTERS, EACH WAY, WITH A MINIMUM OF 6" EXTRA SUAB LENGTH AROUND THE MANHOLE, IF POURED IN PLACE. APPROVED CHEMICALS SHALL BE USED FOR PATCHING AROUND MANHOLE JOINTS. MORTAR CENTRY WILL NOT BE ACCEPTED.

4. SANTARY SEMER PIPE SHALL BE PIC SOR 26 OR PIC SOR 35 (MTH APPROVAL), IN ACCORDANCE WITH ASTM SPECIFICATIONS D-3QJA, FOR 4" THROUGH 15" AND ASTM F-879 FOR 18" THROUGH 27", MINIMUM SIZE SANTARY SEMER MAIN IS 6". SOR 35 MAY BE USED WHEN DEPTH IS MORE THAN 3 FEET AND LESS THAN 6 FEET.

5. SEWER LINES SHALL BE LOCATED ON THE OPPOSITE SIDE OF THE STREET FROM WHERE WATER IS LOCATED. SEWER LINE AND WATER LINE SEPARATION SHALL BE IN ACCORDANCE WITH TEXAS NATURAL RESOURCE CONSERVATION COMMISSION RULES, CHAPTER 317.13 APPENDIX E. 6. NO SEMER PIPE SHALL BE LAD ON AN UNSTABLE FOUNDATION. SELECTED MATERIAL SHALL BE USED AND/OR WET SHAD CONSTRUCTION. DETAILS, WHICHERS APPLES IN THE OPHIGH OF THE ENGINEER. NO PIPE SHALL BE CONSTRUCT BY THE DIGNEER OR HIS REPRESENDED. HAVE A SPECIAL PROCEDURE AND SHALL BE CONSTRUCTED AS PER HIS ADDITIONAL PROCEDURE AND SHALL BE CONSTRUCTED AS PER HIS ADDITIONAL PROCEDURE AND SHALL BE CONSTRUCTED AS PER HIS ADDITIONAL PROCEDURE AND SHALL SHAL

7. WHEN THE NATURAL GROUND LEVEL AROUND MANHOLE LIES BELOW THE 100 YEAR FLOODPLAIN ELEVATION, THE MANHOLE SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE SEALED AND VENTED MANHOLE DETAIL.

8. A DEFLECTION TEST SHALL BE REQUIRED AFTER THE BACAFILL HAS BEEN IN PLACE A MINIMUM OF 30 DAYS. THIS TEST SHALL BE DONE BY PULLING A HAND LINE WITH AN ATTACHED MANDREL FROM MAN-HOLE TO MANHOLE. THE MANDREL SHALL HAVE AN OUTSIDE DAMETER THAT IS AT LEAST 95% OF THE ORIGINAL HISSED CHARTER OF THE PIPE. MANDREL TO BE INMURIPACITED WITH A MINIMUM OF SOEMY (7) PRINCIPLES, WITH EACH ROWNER BEEN A MINIMUM OF 5 INCHES LONG. ANY PIPE NOT MEETING EST REQUIREMENTS TO BE REMOVED AND REPLACED AT THE CONTRACTOR'S EVENES. THE TEST SHALL BE PERFORMED WITHOUT MECHANICAL PULLUDE DEVENES. THE TEST SHALL BE PERFORMED WITHOUT MECHANICAL PULLUDE DEVENES. THE TEST SHALL BE PERFORMED WITHOUT MECHANICAL PULLUDE DEVENES. THE TEST SHALL BE PERFORMED WITHOUT MECHANICAL PULLUDE DEVENES. THE TEST SHALL BE PERFORMED WITHOUT MECHANICAL PULLUDE DEVENES.

9. INFILTRATION/EXFILTRATION NOT TO EXCEED 200 GALLONS PER INCH DIAMETER PER MILE OF PIPE FOR 24 HOURS UNDER A MINIMUM OF 2 FEET OF HEAD, OR AN AR TEST SHALL BE REQUIRED IN ACCORDANCE WITH ASTM C-828. 10. WHERE A SEWER LINE HAS LESS THAN (2) FEET OF COVER, PROVIDE CEMENT STABILIZED SAND BACKFILL MATERIAL.

11. CONTRACTOR SHALL KEEP RECORD OF LOCATION OF ALL STACKS, STUBS, SEWER LEADS, ETC. THE AS-BUILT MYLAR DRAWINGS MUST SHOW THE EXACT LOCATION.

12. IF SANITARY SERVICE LEADS ARE INSTALLED DURING CONSTRUCTION OF MAIN LINE, ALL LEADS TO HAVE A MINIMUM SLOPE OF 0.70% OR GREATER. ALL PVC LEADS TO BE THE SAME MATERIAL AS MAIN LINE. ALL DOUBLE SERVICE LEADS TO HAVE WYE LOCATED ON THE END OF THE LEAD. ALL SINGLE SERVICE LEADS TO BE 4 INCLUDED TO BE 4 INCLUDED TO BE 4 INCLUDED TO BE 4 INCLUDED. TO BE 5 INCLUDED TO BE 4 INCLUDED TO BE 6 INCLUDED TO BE 4 INCLUDED. 13. THE INSTALLATION OF ALL SANITARY SEWER LINES SHALL EXTEND ALONG THE ENTIRE LENGTH OF THE PROPERTY TO BE SERVED. SANITARY SEWER LINES THAT DEAD END SHALL EXTEND TO THE PROJECT LIMITS FOR FUTURE EXTENSIONS, WITH DEPTH'S BASED ON ENTIRE SERVICE AREA.

1. IF PROPOSED SEMI-RIGID BASE WITH 2 INCH TYPE "D" HOT MIX ASPHALTIC CONCRETE SURFACING, FOR URBAN ESTATES ONLY, SEMI-RIGID BASE MAY BE 7 INCH CEMENT STABILIZED SHELL, 8 INCH CRUSHED LIMESTONE, OR 6 INCH HOT MIX ASPHALTIC CONCRETE. 2. EXPOSE 15 INCHES OF REINFORCING STEEL AT ALL PROPOSED SAWED JOINTS. IF NO REINFORCING STEEL EXISTS, USE HORIZONTAL DOWELS PER NOTE #4.

3. REQUIRE A ONE (1) INCH REDWOOD EXPANSION BOARD OR PRE-MOLDED NON-EXTRUDING JOINT BETWEEN SIDEWALK AND BACK OF CURB. 4. HORIZONTAL DOWELS SHALL BE NO. 6 BARS, 24 INCHES LONG, DRILLED AND EMBEDDED 8 INCHES INTO THE CENTER OF THE EXISTING SLAB WITH "PO ROC" OR EQUAL. DOWELS SHALL BE 24 INCHES CENTER TO CENTER UNLESS OTHERWISE SPECIFIED.

5. WHEN PROPOSED PAVEMENT ENDS AT A CONSTRUCTION JOINT LEAVE 15 INCHES OF REINFORCING STEEL EXPOSED BEYOND PAVEMENT, COAT WITH ASPHALT, AND WARP WITH BURLAP FOR FUTURE PAVEMENT TIE-IN. AT EXPANSION JOINTS, EXTEND DOWELS 5 INCHES; COAT AND WRAP SAME AS CONSTRUCTION JOINTS.

6. WHEREVER A SIDEWALK IS REQUIRED BY CITY ORDINANCE, PROVIDE WHEELCHAIR RAMP AND/OR SIDEWALKS IN ACCORDANCE WITH THE "TEXAS DEPARTMENT OF TRANSPORTATION STANDARD WHEELCHAIR RAMP AND SIDEWALK DETAILS".

7 ADJUST EXISTING MANHOLE FRAMES AND COVERS TO FIT NEW CRADE

- 8. ADJUST EXISTING WATER VALVE BOXES TO NEW PAVING GRADE. REPLACE ALL MISSING OR DAMAGED VALVE BOXES AND COVERS.
- 9. PLACE WHITE OR YELLOW PLASTIC MARKER OR PAINT AS SHOWN BY THE UNIFORM TRAFFIC MANUAL FOR PAVEMENT MARKINGS.
- 10. PROVIDE A CONCRETE PAVING HEADER AT THE END OF THE PAVEMENT. 11. T. C. INDICATES TOP OF CURB ELEVATION AND T. P. INDICATES TOP OF PAVEMENT ELEVATION

12. CURB RADII AT STREET INTERSECTIONS TO BE 24.50 FEET TO BACK OF CURB WITH A MINIMUM OF ONE (1) PERCENT GRADE UNLESS OTHERWISE NOTED. 13. GUIDELINES SET FORTH IN THE "TEXAS MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES" WILL BE OBSERVED.

14. TRANSVERSE EXPANSION JOINTS SHALL BE INSTALLED AT ALL RADIUS RETURNS AND AT A MAXIMUM SPACING OF 60 FOOT INTERVALS.

15. CONTRACTOR WILL USE CONTINUOUS LONGITUDINAL REINFORCING BARS IN CURBS AS SHOWN ON CITY OF CONROE PAVING DETAIL DRAWING NUMBER P12 & P13.

17. PROPR TO PLM APPROVAL. A CERTIFIED LAS SHALL DETERMINE THE PERCENTAGE OF CARRIST CONTENT FOR SUSCIOUS STREAMS OF THE STREAM TO THE CONTENT FOR SUSCIOUS STREAMS OF THE AND SHALL ASSO DETERMINE THE PERCENTAGE OF LINE CONTENT FOR SUSPRAGE STREAMS ON A CONTENT FOR SUSPRAGE STREAMS OF LINE CONTENT FOR SUSPRAGE STREAMS ON CONTENT FOR SUSPRAGE STREAMS ON THE AP 3.0 REPORTED THAN 30. ALL STREETS SHALL BE TRAILED LINESS THE LAG CERTIFIES THE PL. TO BE ETHERED IN ONE 20 AND THAT STREAMS ATTAINED THE ATTAINED STREAMS OF THE STREAMS 18. A CONCRETE MIX DESIGN BY THE CERTIFIED LAB SHALL BE SUBMITTED TO AND APPROVED BY THE CITY ENGINEER BEFORE ANY CONCRETE IS POLIBED.

20. CONSTRUCTION OF ITEMS THAT ARE NOT SPECIFICALLY ADDRESSED TO BE IN ACCORDANCE WITH THE TEXAS HIGHWAY DEPARTMENT STANDARD SPECIFICATIONS (LATEST REVISION).

21. RIGHT-OF-WAY SHALL BE SLOPED FROM THE PROPERTY TO THE TOP OF CURB AND HYDROMULCHED OR SODDED BEFORE FINAL ACCEPTANCE BY THE CITY TO CONTROL EROSION INTO THE STREET AND STORM SEWER.

22. MEMBRANCE CURING TYPE 2, WHITE PICMENTED, SHALL BE USED FOR CURING ALL CONCRETE SURFACES MANEDIATELY AFTER FINISHING OF SURFACES AND SHALL BE IN ACCORDANCE WITH THE TEXAS HIGHWAY DEPARTMENT STANDARD SPECIFICATIONS ITEM #528. 23. ALL FIRST STAGE INLET CONSTRUCTION SHALL BE PROTECTED WITH 3 INCH THICK BOARDS AT ALL TIMES.

24. ALL SUBGRADE AND EMBANKMENT AREAS SHALL BE STRIPPED OF ALL ORGANIC AND UNSUITABLE MATERIAL BEFORE STABILIZATION OR FILLING IS BEQUIN, MATERIAL USED FOR FILL SHALL BE CERTIFIED BY A LAB TO HAVE A PLASTICITY INDEX BETWEEN 10 AND 20.

25. FORMS SHALL BE SET TO THE PROPER GRADE AND PROPERLY SUPPORTED SO THAT NO DISPLACEMENT OCCURS WITH THE PAYING ACTIVITIES. ALL CONCRETE SHALL BE VIBRATED BY MECHANICAL MEANS TO INSURE PROPER COMPACTION AND NO HONEY COMBS. 28. CONCRETE SHALL NOT BE PLACED WHEN THE TEMPERATURE IS BELOW 40° F. AND FALING, BUT MAY BE PLACED WHEN TEMPERATURE IS ABOVE 35° F. AND RISING. THE TEMPERATURE SHALL BE TAKEN IN THE SHADE AND AWAY FROM ARTIFICIAL HEAT.

27. THE CONTRACTOR SHALL ERECT AND MAINTAIN BARRICADES TO ADEQUATELY PROTECT THE PAVEMENT. THE CONTRACTOR SHALL HAVE PERSONNEI ON SITE UNTIL THE PAVEMENT HAS REACHED SUFFICIENT STRENGTH AS NOT TO BE DAMAGED BY ANIMALS OR FOOT TRAFFIC. 28. JOINT SEALING MATERIAL SHALL BE A HOT POURED RUBBER TYPE AND SHALL MEET THE REQUIREMENTS IN ACCORDANCE WITH TEST METHOD TEX-525-C, OR AN APPROVED EQUAL. TAR WILL NOT BE ALLOWED.

29. JOINTS SHALL BE CLEANED OF ALL SCALE, DIRT, DUST, CURING COMPOUND, AND CONCRETE TO THE WIDTH AND DEPTH OF THE JOINT AND SHALL BE DRY BEFORE SEALING IS PERFORMED.

30. REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM 615 GRADE 60 (GRADE 40 ONLY FOR BARS REQUIRING BENDING). REINFORCING STEEL SHALL BE SUPPORTED ON CHAIRS STRONG ENOUGH TO HOLD IT IN PLACE AND BE TIED. 31. CONCRETE FOR PAVEMENT SHALL MEET TEXAS DEPARTMENT OF HIGHWAY STANDARD SPECIFICATIONS AND SHALL BE A MINIMUM OF 5 SACK, 3,000 PSI UNLESS STATED SPECIFICALLY BY THE PLANS OR THE SPECIFICATIONS.

32. CONCRETE PAVEMENT SHALL BE CORED TO VERIFY THICKNESS OF CONCRETE AT INTERVALS OF 1,000 LINEAR FEET PER TRAFFIC LANE, IF REQUIRED BY THE CITY ENGINEER.

### STORM SEWER NOTES:

1. STORM SEWER AND LEADS SHALL BE REINFORCED CONCRETE PIPE, ASTM C-76, CLASS III, WITH O-RING RUBBER GASKET JOINTS, AND SHALL BE INSTALLED, BEDDED AND BACKFILLED IN ACCORDANCE WITH THE COVERNING ENTITIE'S STANDARDS AND SPECIFICATIONS NOTE: HDPE PIPE MAY BE USED PROVIDED THAT IT IS BACKFILLED WITH CEMENT STABILIZED SAND (1) SACK CEMENT/TON), OR OTHER BACKFILL MATERIALS THAT HAVE BEEN APPROVED BY THE GOVERNING ENTITY. SEE NOTES BELOW.

2. ALL PROPOSED PIPE STUB OUTS FROM MANHOLES OR INLETS ARE TO BE PLUGGED WITH 8 INCH BRICK WALLS UNLESS OTHERWISE NOTED. ALL BOX CULVERTS INSTALLED SHALL BE PLACED ON A MINIMUM OF 6 INCHES OF CEMENT STABILIZED SAND (CEMENT STABILIZED SAND SHALL BE 1) SACK CEMENT PER TON). FOR INSTALLATION OF PRE-CASE CONCRETE BOX CULVERTS IN POOR SAIL CONDITIONS, A 7 INCH REINFORCED CONCRETE SLAB SHALL BE

FOR INSTALLATION OF MONOLITHIC REINFORCED CONCRETE BOX CULVERTS IN POOR SOIL CONDITIONS, A 4 INCH THICK CLASS "C" CONCRETE SEAL SLAB SHALL BE INSTALLED, PRIOR TO CONSTRUCTION OF BOX CULVERTS. STORM SEWER MANHOLES SHALL BE STANDARD PRE-CAST, UNLESS OTHERWISE NOTED.

5. ALL INLETS TO BE TO THE DETAIL SPECIFICATIONS SHOWN IN THE PLANS OR APPROVED EQUAL OR UNLESS OTHERWISE STATED ON PLANS. INLETS TO BE STANDARD DEPTH UNLESS OTHERWISE NOTED. ALL STORM SEWER LEADS SHALL BE 18 INCH MINIMUM UNLESS OTHERWISE INDICATED, GRADE DROP ON LEADS BETWEEN INLETS TO BE A
MINIMUM OF 0.20 FOOT, GRADE DROP BETWEEN INLET AND MAINCLESS TO BE 0.20 FOOT UNLESS OTHERWISE SHOWN, WHEN MAINFLUE FRAME AND
COVER IS REQUIRED, USE EAST JORONA 24" FRAME AND COVER (OR EQUAL).

9. FOR ADJUSTMENT OF MANHOLE LIDS USE STANDARD CONCRETE RINGS. 10. CONCRETE USED FOR ALL POURED-IN-PLACE MANHOLES, INLETS, WINGWALLS, HEADWALLS AND OTHER APPURTENANCES TO BE CLASS "A" CONCRETE WITH 3,000 P.S.I. STRENGTH AT 28 DAYS.

NOTE: OTHER BACKFILL MATERIALS MAY BE USED, BASED ON THE GEOTECHNICAL REPORT, AS PER HDPE SPECIFICATIONS, SECTION 6.f. BACKFILL MUST BE USED WITH APPROPRIATE COMPACTION. NOTE: SEE SPECIFICATIONS FOR THE USE OF HIGH DENSITY POLYETHYLENE PIPE FOR STORM DRAINS. SPECIFIC TECHNICAL INFORMATION MAY BE FOUND IN THE DESIGN MANUAL AND IN THE STREETS AND DRAINAGE SPECIFICATIONS.

### WATER CONSTRUCTION NOTES:

1. CONTRACTOR SHALL PROVIDE ADEQUATE THRUST BLOCKING TO WITHSTAND TEST PRESSURE AS SPECIFIED IN THE APPLICABLE ENTITY STANDARD DRAWINGS AND REQUIREMENTS FOR WATER MAIN CONSTRUCTION AND MATERIALS. 2. PRIOR TO INSTALLATION OF WATER METER, WATER METER LEAD OR UNMETERED FIRE SPRINKLER LINE, THE CONTRACTOR SHALL CONTACT THE 3. PRIOR TO WATER MAIN CONSTRUCTION, THE CONTRACTOR SHALL CONTACT THE CITY ENGINEER AND COMPLY WITH ALL REQUIREMENTS NECESSARY FOR THE ISSUANCE OF A WORK ORDER FOR THE WATER MAIN CONSTRUCTION.

4. SEPARATION DISTANCES FOR ALL WATER MAIN AND SANITARY SEWER MAIN CONSTRUCTION SHALL BE GOVERNED BY THE "TEXAS NATURAL RESOURCES CONSERVATION COMMISSION RULES AND REGULATIONS FOR DESIGN CRITERIA FOR SEWERAGE SYSTEMS", SECTION 317.20, LATEST PRINTING. SPECT OT THE TIME APPLICABLE FAITTY POSION JUMINIUM WATER MAIN DESIGN PROTINGED/BYTS.

5. TWELVE-INCH (12") AND SMALLER MAINS SHALL HAVE A MINIMUM COVER OF FOUR FEET (4") FROM THE TOP OF THE CURB OR FIVE FEET (5")
FROM THE MEAN FLEVATION OF THE ROTTOM OF THE NEARBY DITCH AND NEARBY RICHT-OF-WAY FLEVATION FOR OPEN DITCH SECTIONS: 6. MAINS LARGER THAN TWELVE-INCHES (12") SHALL HAVE A MINIMUM COVER OF FIVE FEET (5") FROM THE TOP OF THE CURB OR SIX FEET (6") FROM THE MEAN ELEVATION FOR OPEN DITCH SECTIONS.

7. ALL WATER MAINS SHALL BE HYDROSTATICALLY TESTED BEFORE BACTERIOLOGICAL TESTING IN ACCORDANCE WITH AWWA STANDARD C-800.

8 ALL WATER PIRING SHALL BE DISINEESTED AND RACTERIOLOGICALLY TESTED PRIOR TO LISE IN ACCORDANCE WITH AWAY STANDARD C.-ROLL 9. ALL WATER MAINS 4" THROUGH 12" SHALL BE C-900 (SDR-18). ALL WATER MAINS 14" THROUGH 36" SHALL BE C-905 (SDR-18).

10. PRIOR TO BACKFILLING OF ALL UNDERGROUND WATER LINES, INSTALL A CONTINUOUS #14 COPPER TRACER WIRE, LOCATED DIRECTLY OVER BURIED LINES AND ACCESSIBLE AT EACH VALVE STACK. 11. THE INSTALLATION OF ALL WATER LINES SHALL EXTEND ALONG THE ENTIRE LENGTH OF THE PROPERTY TO BE SERVED. WATER LINES THAT DEAD END SHALL EXTEND TO THE PROJECT LIMITS FOR FUTURE EXTENSIONS.

12. GATE VALVES SHALL BE LEFT OPENING AND AWWA APPROVED.

I. IF THE PROJECT DISTURBS 10 ACRES, COORDING IS RISUITED LINDED THE TIPES CHIEFAN, FIRMIT THIS COLD FOR STIRM WITED DISCUSSIONS.

ASSOCIATED WITH CONSTRICTION ACHIEFEST THE CONTRIPORT SHALL BE RESPONDED FOR MELEMENTATION, LEGESTOON, AND MAINTAIN CONTRIPORT OF THE STORM WATER POLLUTION PROVENTION FOR (SWPPP) IN ACCORDANCE WITH FEDERAL, STATE AND LOCAL REGULATIONS. THE COSTS TO IMPLIENT, INSPECT, AND MAINTAIN THE SWPPP SHALL BE CONSIDERED MODERAL TO THE SWPPP BID ITEMS.

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4. UPON COMPLETION OF CONSTRUCTION ACTIVITIES AND FINAL STABILIZATION OF THE SITE, AS DEFINED BY THE TPDES GENERAL PERMIT, A NOTICE OF TERMINATION (NOT) IS REQUIRED TO BE SUBMITTED TO THE TEXAS COMMISSION ON EDWINDENTAL QUALITY (TECS), WHEN DIRECTED BY THE ENGINEER, THE CONTRACTOR SHALL PROVIDE A COPY OF THE CONTRACTOR'S NOTICE OF TERMINATION (NOT) AND PROOF THAT IT HAS BEEN SENT

5. A RAIN GAUGE SHALL BE KEPT ON THE PROJECT SITE OR WITHIN THE IMMEDIATE PROJECT VICINITY. RECORDS OF RAINFALL EVENTS SHALL BE KEPT BY THE CONTRACTOR TO ASSIST WITH DETERMINING IF AN SWPPP SITE INSPECTION IS REQUIRED. THE COSTS FOR THE RAIN GAUGE SHALL BE CONSIDERED INDICATION. TO THE SWEPP BIO TEXES.

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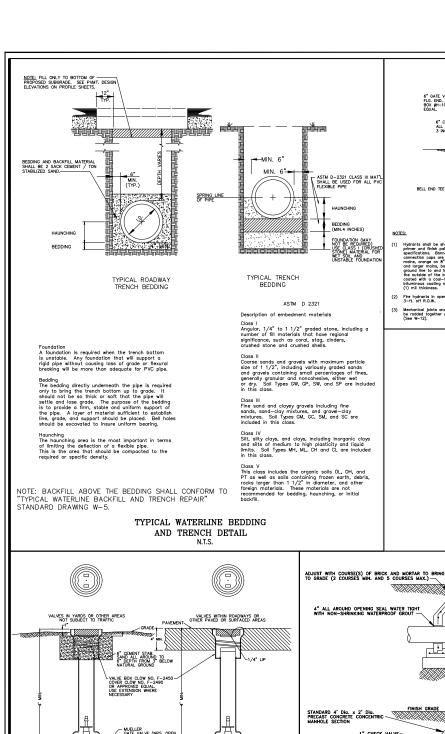
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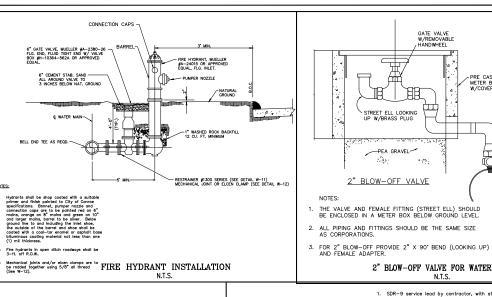
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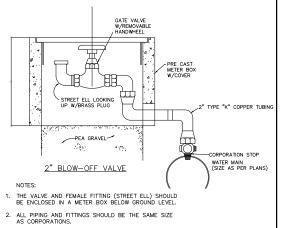


\* BLOCK GATE VALVES WITH COMPRESSION JOINT FITTINGS ON 8" & LARGER LINES GATE VALVE & BOX INSTALLATION

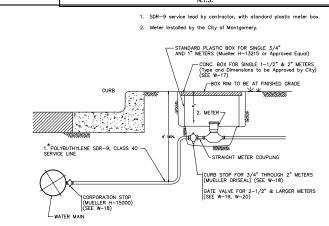
14" AND SMALLER WATERLINE N.T.S.



FRAME AND COVER SHALL BE U.S. FOUNDRY NO.230-AB-M AND SHALL BE LABELED "WATER"

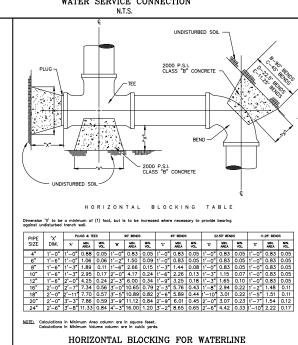


2" BLOW-OFF VALVE FOR WATERLINE

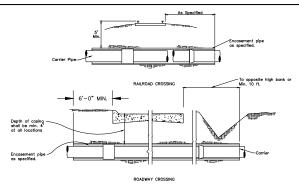


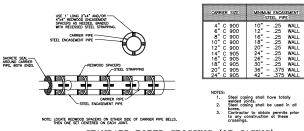
- 3/4" POLY TUBING FOR 3/4" X 5/8" METER INSTALLATION FOR SINGLE SERVICE TAP
- 1" POLY TUBING FOR 1" METER INSTALLATION FOR DOUBLE SERVICE TAP

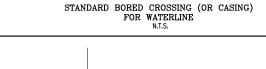
### WATER SERVICE CONNECTION

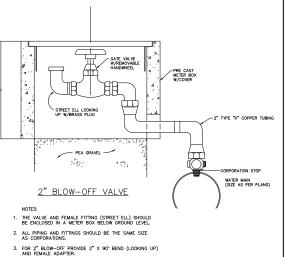


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2" BLOW OFF VALVE

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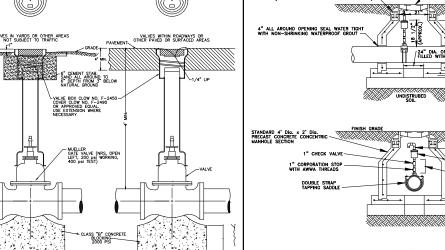
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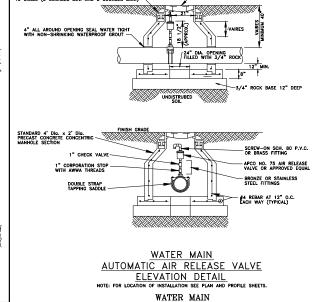
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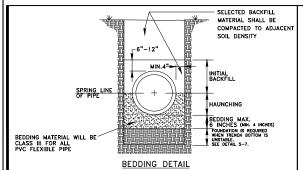
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DATE





AUTOMATIC AIR RELEASE VALVE



NOTE: BACKFILL AND BEDDING MUST MEET ALL MINIMUM ASPECTS OF ASTM D-2321

Foundation
A foundation is required when the trench bottom is unstable. Any foundation that will support a rigid pipe without causing loss of grade or flexural breaking will be more than adequate for PVC pipes.

ASTM D-2321 DESCRIPTION OF EMBEDMENT MATERIALS

Class I Angulor, 1/4" to 1–1/2" graded stone, including a number of fill materials that have regional significance, such as coral, slag, cinders, crushed stone and crushed shells.

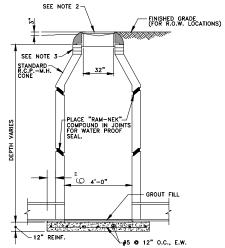
Class II

Coarse sands and gravels with maximum particle size of 1-1/2\*, including variously graded sands, and gravels containing small percentages of fines, generally granular and noncohesive, either wet or dry. Soil types GW, GP, SW, and SP are included in this class.

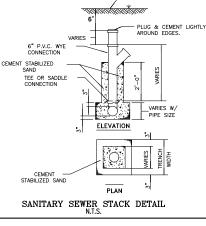
types wif, wit, Url, and Ct. are included in this class.

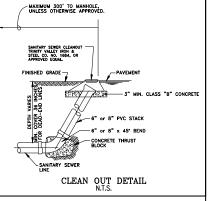
Class V
This class includes the organic soils Ot, OH, and PT as well as soils containing frazen earth, debris, rocks larger than 1-1/2 in diameter, and other foreign materials.

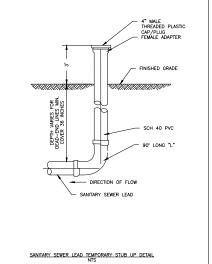
TYPICAL SANITARY SEWER BEDDING
AND TRENCH DETAIL

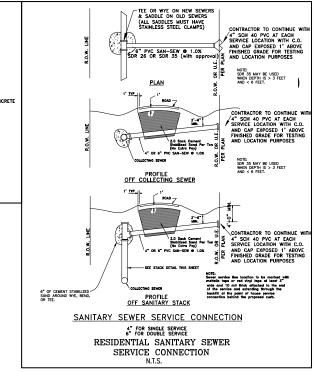


STANDARD PRECAST MANHOLE











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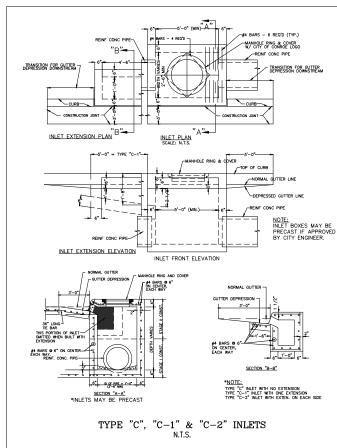
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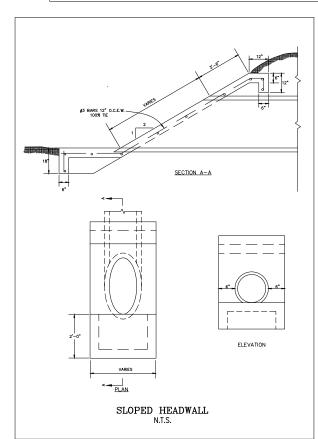
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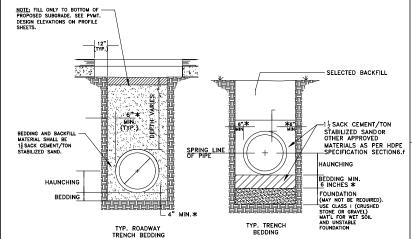
NOTE:

1.All R.C.P. Manholes shall be in accordance A.S.T.M. C-478.

2.Cast Jordan 32" Frame and Cover (or equal) with the City and the City of the Ci NTS





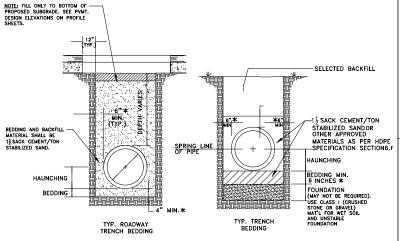


\* NOTE: WHEN USING HOPE PIPE, THE BACKFILL MATERIAL SHALL BE CEMENT STABILIZED SAND (1 ½ SACK CEMENT/TON) OR OTHER APPORVED BACKFILL MATERIAL AS SPECIFIED BY THE ENGINEER, AND IN ACCORDANCE TO CITY OF CONROE HOPE SPECIFICATION SECTION AS

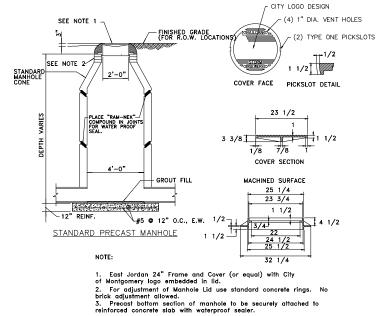
NOTE: NO TYPE OF PIPE SHALL BE USED UNDER THE PAVED SURFACE OF ROADWAYS. PIPE MAY ONLY BE PLACED UNDER A ROADWAY WHEN IT RUNS PERPENDICULAR TO A ROADWAY. PIPE MAY RUN LONGITUDINALLY BESIDE THE ROADWAY IN THE R.O.W.

NOTE: BACKFILL ABOVE THE BEDDING SHALL CONFORM TO "TYPICAL STORM SEW. BACKFILL AND TRENCH REPAIR" STANDARD DRAWING D-5.

TYPICAL STORM SEWER BEDDING AND TRENCH DETAIL N.T.S.



ASTM D-2321 DESCRIPTION OF EMBEDMENT MATERIALS



2 TOE 6" 4" CONC W/ #3 BARS CONCRETE SLOPE PAVING DETAIL

STORM SEWER MANHOLE N.T.S.



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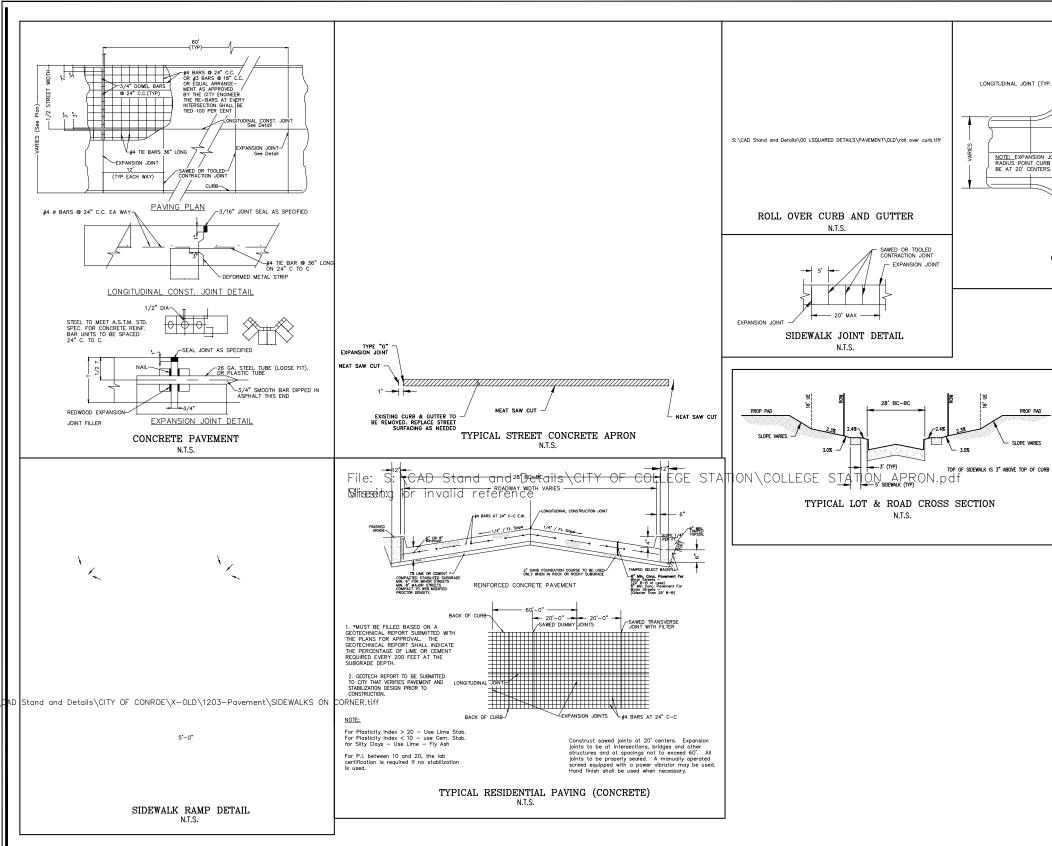
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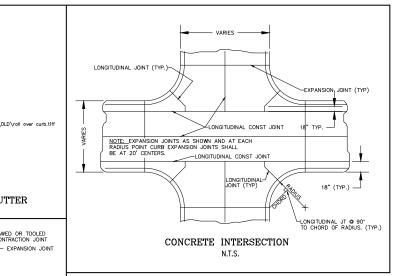
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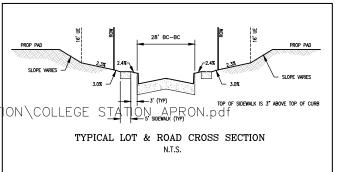
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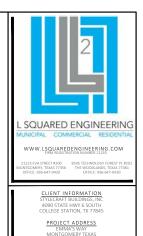




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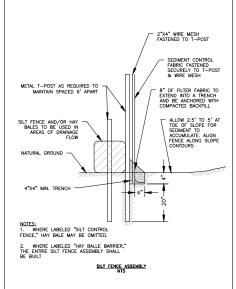
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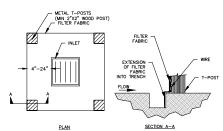
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- NOTES:

  1. SET METAL T-POSTS SPACED A MAX OF 6 FEET APART AND EMBEDDED A MIN OF 12

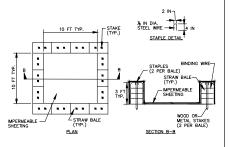
  1. NOVES.

  2. WOVEN WREF FENCE TO BE FASTENED SECURELY TO FENCE POST WITH STAPLES.

  3. FILTER CLOTH TO BE TASTENED SECURELY TO WOVEN WREF FENCE, WITH THES SPACED
  EMPTY 2.4 TO PART OF A WIDSON OF STAPLES AND A MAXIMUM OF 36 NOHES
  ABOVE NATURAL (ROUND STOULD BE 18 NOHES AND A MAXIMUM OF 36 NOHES
  ANDER NATURAL (ROUND OF THE CLOTH ADDON EACH OTHER THEY SHALL BE
  OVERLAPPED 6" AT THE POSTS, & FOLDED.

  3. SEE STANDARD SPECTRICATION FOR FILTER FABRIC BARRIER.

SILT FENCE INLET PROTECTION BARRIER NTS

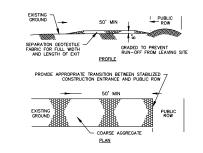


NOTES

1. CAN BE TWO STACKED BALES OR PARTIALLY EXCAVATED TO REACH 3" MINIMUM DEPTH
2. LOCATE WASHOUT STRUCTURE A MINIMUM OF 50 FEET AWAY FROM OPEN CHANNELS,
STORM DRAIN INLETS, SENSITIVE AREAS, WELLANDS, BUFFERS AND WATER COURSES AND
SOLDS AND MAINTAIN AT LEAST A MINISTORY FREEDOMEN. TYPICAL DIMENSIONS ARE 10
SOLDS AND MAINTAIN AT LEAST A MINISTORY FREEDOMEN. TYPICAL DIMENSIONS ARE 10
SOLDS AND MAINTAIN AT LEAST A MINISTORY FREEDOMEN. TYPICAL DIMENSIONS ARE 10
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HOLES IN THE LINER, FOR LINER, USE 10 ML OR THICKER UV RESISTANT, IMPERIEABLE
SHEETING, FIRE OF HOLES AND LEAST SON HOLES FROM THE WASHOUT IN LOSE PROXIMITY TO THE FACILITY.
SEEP AND SOLD FOR THE WASHOUT IN LOSE PROXIMITY TO THE FACILITY.
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DAMAGED (E.G., RIPPED OR PUNCTURED). EMPTY OR REPLACE WASHOUT STRUCTURE HATE THOUGHT FREHAMED AND
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AROUND EXCAVATED WASHOUT STRUCTURE UNTIL STRUCTURE IN REMOVED.

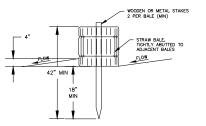
AROUND EXCAVATED WASHOUT STRUCTURE UNTIL STRUCTURE IS REMOVED.

CONCRETE TRUCK WASHOUT DETAIL NTS



- NOTES:
  1. ESWOTH SHALL BE AS SHOWN ON THE CONSTR. DRAWINGS, BUT NOT LESS THAN 50
  1. ESWOTH SHALL BE NOT LESS THAN 8 INCHES:
  2. WIDTH SHALL BE NOT LESS THAN FULL WOTH THE ACCRETION THE CONSTRUCTION DRAWNOS.
  3. WIDTH SHALL BE NOT LESS THAN FULL WOTH THE ACCRETION THORSES AND WIDTH RECORDERMENTS AS THE STABLUZED CONSTR. EXT, UNLESS OTHERWISE SHOWN ON THE CONSTRUCTION DRAWNOS.
  5. STABLUZED AREA MAY BE WIDENED / LENGTHENED TO ACCOMMODATE A TRUCK WASHING SHOWN ON THE ACCRETION OF THE STABLUZED CONSTRUCTION EXT. STABLUZED CONSTRUCTION EXT. STABLUZED CONSTRUCTION EXT.
  8. STABLUZED ACCRETION PORT SHALL BE MAINTAINED FIRE OF SEDMENT FOR THE DURATION OF THE PROJECT.

STABILIZED CONSTRUCTION EXIT DETAIL
NTS



- NOTES:

  1. STRAW BALE BARRIERS SHALL BE INSTALLED PRIOR TO ANY LAND DISTRURBING

  2. SALES SHALL CONSIST OF APPROXIMATELY 5 OF OF CERTIFIED WEED FREE HAY OR STRAW
  AND WEIGH NOT LESS THAN 35 POUNDS.

  3. BALES ARE TO BE FLACED IN A SINGLE ROW WITH THE END OF THE BALES TIGHTLY

  4. EACH BALE IS TO BE SECURELY ANCHORED WITH AT LEAST TWO STAKES AND THE FRIST
  STAKE IS TO BE SECURELY ANCHORED WITH AT LEAST TWO STAKES AND THE FRIST
  STAKE IS TO BE DEVINED TOWARD THE PREVIOUSLY LAD BALE TO FORCE THE BALES

  TO CHIEF TO BE A MINIMUM OF AGY LONG. METAL STAKES SHALL BE STANDARD "T

  OR "O" THYE WITH MINIMUM WEIGHT OF LAS POUNDS FER LIBERA FOOT, WOOD STAKES

  SHALL HAVE A MINIMUM DAMETER OR CROSS SECTION DIMENSION OF 2" SUCH THAT THE
  BINDINGS ARE ARGUND THE SIDES AND NOT ANOW THE POPS AND BOTTONS OF THE
  BINDINGS ARE ARGUND THE SIDES AND NOT ANOW THE POPS AND BOTTONS OF THE

  BALE.

  6. APS BETWEEN BALES ARE TO BE CHINKED (FILLED BY WEDDING) WITH STRAW OR THE

- BRIDE OF THE SHOUND THE SIZES AND NOT ALONG THE TOPS AND BOTTOMS OF THE BALE.

  7. AGES SETWEDS BALES ARE TO BE CHANNED (FILLED BY WEDDONG) WITH STRAW OF THE BALE OF THE SHOULD UPSCHOOL OF THE SHARE OF THIS PROPER OF THE BANGERS AND ADDRESS OF THE BANGERS.

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  1. END BALES ARE TO EXTEND UPSCHOOL OF THE SHARE OF THE S

STRAW BALE BARRIER DETAIL NTS



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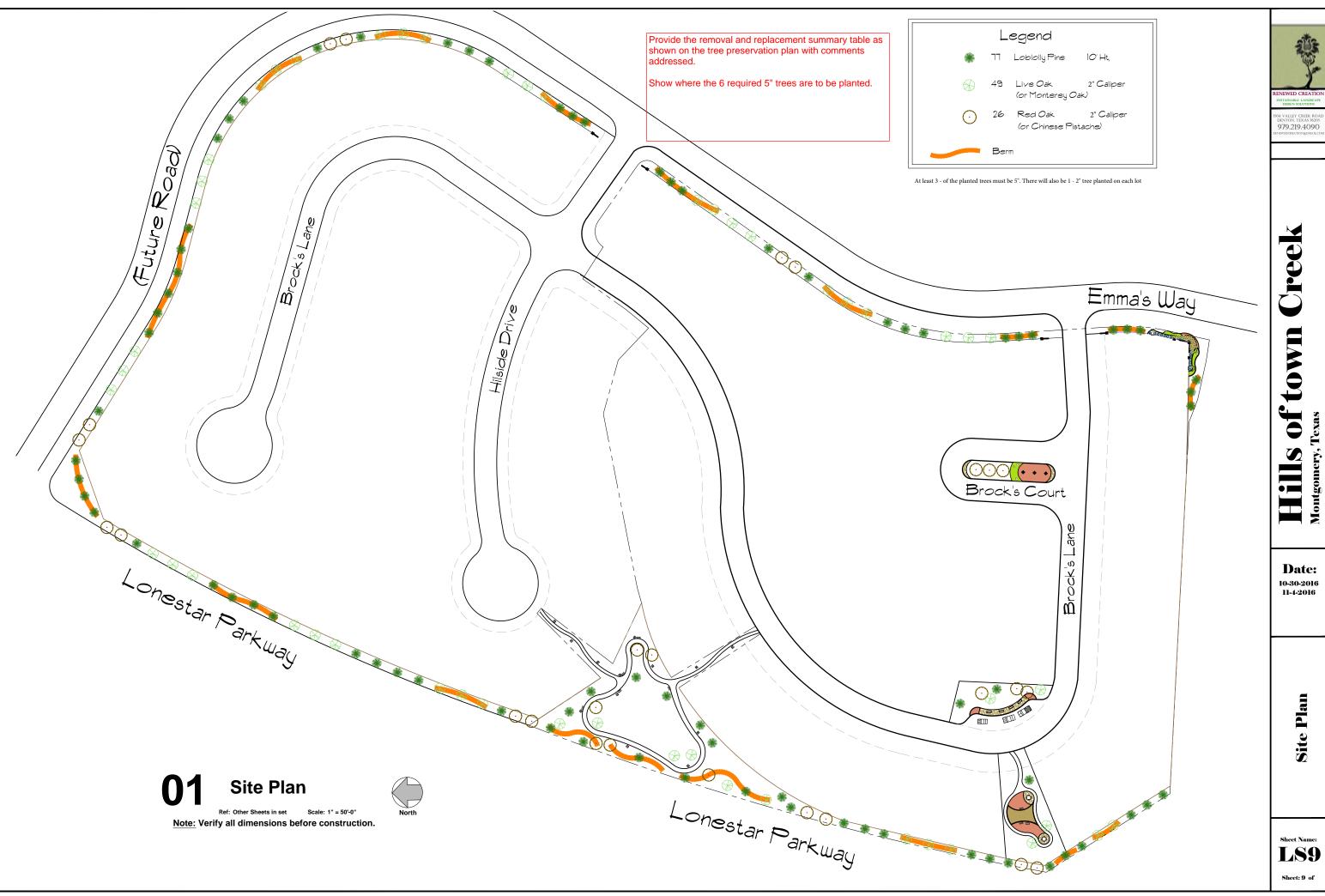
PROJECT ADDRESS EMMA'S WAY MONTGOMERY TEXAS

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| DRAWING ISSUE |          |     |              |  |  |
|---------------|----------|-----|--------------|--|--|
| #             | DATE     | BY  | * COMMENT    |  |  |
| 1             | 10/06/17 | ELL | PERMIT ISSUE |  |  |
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| DRAWING INFORMATION |       |         |     |  |  |
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| PROJECT             | 10631 | TDLR    | *   |  |  |
| DRAWN               | CBJ   | CHECKED | ELI |  |  |
| SCALE               |       | SHEET   |     |  |  |
| NO                  | NE    | 23      | 3   |  |  |







979.219.4090

Date: 10-30-2016

LS9

| Meeting Date: October 23, 2017             | Budgeted Amount:  |
|--|---|
| Department:                                |   |
|  | Exhibits: E-mails between Jack Yates and Larry Foerster, Future Land Use Plan of October 2017 |
| Prepared By: Jack Yates City Administrator |   |
| Date Prepared: October 18, 2017            |   |

# Subject

Consideration of approval of land use plan as an informal guide to development in the city.

# Description

The emails between the City Administrator and City Attorney are attached which gives the background to this item. Basically, the memos state that unless a Comprehensive Plan has been adopted by the City, a Land-Use Plan cannot be adopted as a formal document. Taken this as a premise, the City Administrator asked the City Attorney if this if the Planning Commission could recommend to the City Council that the Council adopt the land use plan as an internal document such as a Drainage Study or Mobility Study that following adoption is used as an internal guide — but not as a formal requirement — for any actions regarding planning or zoning. The City Attorney replied that the City Council can adopt that the land-use plan is an informal guide.

So, as a practical matter, the Planning Commission may recommend the land-use plan worked on over these past several months to the City Council as an informal guide to planning and zoning decisions in the future.

# Recommendation

Recommend the attached Future Land-Use Plan to the city Council for them to adopt and use as an informal guide for planning and zoning decisions in the future.

| Approved By        |            |                        |
|--------------------|------------|------------------------|
| City Administrator | Jack Yates | Date: October 18, 2017 |
|                    |            |                        |

RE: Land Use Plan -

Inbox x

# **Larry Foerster**

to me

I agree, Jack. I think the city council could adopt it as an informal guide.

Larry L. Foerster
Darden, Fowler & Creighton, LLP
414 West Phillips, Suite 100
Conroe, Texas 77301
Office 936-756-3337

Fax 936-756-2606 Email foerster@dfcllp.com

For more information about our law firm, please go to www.dfcllp.com

This message may contain confidential or privileged information under an attorney-client relationship. It is intended only for the use of the individual or entity to whom it is addressed. Any other dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify Larry L. Foerster at the law firm of Darden, Fowler & Creighton, LLP immediately by replying to this email and deleting the original message and any copies you may have made of this email. Thank you.

From: Yates, Jack [mailto:<u>iyates@ci.montgomery.tx.us</u>]

Sent: Thursday, September 21, 2017 10:49 AM

To: Larry Foerster < foerster@dfcllp.com>

Subject: Land Use Plan -

Larry, since we are unable to find where the city has ever adopted a Comprehensive Plan, nor a Land Use Plan--- Where does that put us for adopting a Land Use Plan now. I don't think that a formal adoption is necessary as long as the Planning Commission and City Council, by a formal Resolution or as a simple motion in a meeting- agree to use the proposed Land Use Plan as an informal guide for consideration of future land use decisions. As such, it would not be binding in any way on the Planning Commission or the City Council but could simple be an "internal document" approved such as a Drainage Study or Mobility Study that is approved by the Council.

What do you think??

Larry, I need an ordinance that accomplishes this intent.

2:00 p.m.

Jept. 2137 10:49 a.m



Yates, Jack <jyates@ci.montgomery.tx.us>

# Re: Land Use Map

1 message

Yates, Jack <jyates@ci.montgomery.tx.us>

Thu, Aug 31, 2017 at 2:58 PM

To: Larry Foerster <foerster@dfcllp.com>

Cc: "Ed Shackelford (EShackelford@jonescarter.com)" <EShackelford@jonescarter.com>, Chris Roznovsky <CRoznovsky@jonescarter.com>, Susan Hensley <shensley@ci,montgomery.tx.us>

The Planning Commission and City Council want to determine a planned (but not required only for planning purposes) use for the land in the city and in the ETJ not to be binding but for them to give some advance thought to how the land would be agreeable to the Commission and the Council. The basic reason for the Plan is to pre-think about where high density and low density land would be approved for variances. I suppose that if there was another way to give a decision (even through a resolution that was non binding) that would be all right and accomplish part of the purpose.. In city planning it is thought a good action to have a long-range plan for your in-city and ETJ planned uses, to give an assistance to property owners and the Commission and Council about how to consider zoning requests and development.

Aug.

Jack

On Thu, Aug 31, 2017 at 10:51 AM, Larry Foerster <foerster@dfcllp.com> wrote:

I need more information before I can prepare an ordinance or the city can call a hearing. Chapter 212.044 provides that there must be detailed plans and rules that are incorporated into an ordinance which can be passed after the hearing. The Land Map without more information explaining the Map is not helpful. What is the Planning Commission wanting to accomplish?

Hus. 318

I would expect 15 days published notice would be satisfactory (the statute does not say).

Larry L. Foerster

Darden, Fowler & Creighton, LLP

From: Yates, Jack [mailto:jyates@ci.montgomery.tx.us]

Sent: Tuesday, August 29, 2017 3:48 PM

To: Larry Foerster <foerster@dfcllp.com>; shensley <shensley@ci.montgomery.tx.us>

Subject: Fwd: Message from "RNP002673A87377"

Larry and Susan:

The Planning Commission wants to adopt a Land Use Map (attached). Last night the Commission called a public hearing for September 25, 2017 I think the state law that applies for Land Use Plan adoption is 212.044 of the Local Government Code (attached). Do you agree?

749. 2914 (

If so, who, how do I notify/advertise the public hearing??

## **Larry Foerster**

to me, EShackelford, Chris, Susan

Jack, Section 211.004 TLGC provides that zoning regulations must be adopted in accordance with a "comprehensive plan." None of us were around when the zoning ordinance was passed years ago, but I assume that there was a comprehensive plan that was approved by city council which could now be updated to include the long-range plan that the City Planning Commission wants for the City.

Larry L. Foerster

